

The Baptist Record



OLD SERIES, VOL. XXXXI.

"THY KINGDOM COME"

JACKSON, Miss., May 15, 1919.



NEW SERIES, VOL. XXL, No. 20.

Rev. C. M. O'Neill, who has been for some time a student in the Seminary in Ft. Worth is ready to come back to Mississippi, either for a postorate or for evangelistic work.

Going Forward is a new monthly paper published at Enterprise with H. C. Joyner, editor. Its motto "Thy Kingdom Come," is all right and we wish it large usefulness.

Rev. I. D. Eavenson, assistant professor of English in Mississippi College has accepted the call of the Tunica Church and will locate on the field at the close of this session.

Rev. J. B. Quin has resigned at Grenada, effective about July 1st. The Church has shown a fine degree of development under his leadership and we hope he may be kept busy in Mississippi.

Corporal Clarence H. Bunyard, son of Pastor R. L. Bunyard of Summit was awarded the distinguished service cross for gallantry in action, by General Pershing. This is a rare and highly prized honor.

Brother C. T. Kincannon, once pastor at Lexington, Miss., now at Scottsboro, Va., has just undergone an operation of blood transfusion, his son, Bozeman, of Richmond College supply the blood. He is greatly improved.

On May 10th in New York was organized an Anti-Prohibition League to seek the repeal of the Prohibition Amendment. They will make a desperate fight, but the wheels of time are not likely to turn backward.

On Sunday night June first, ex-Gov. Willis of Ohio will speak on Prohibition in Holly Springs. No state had a harder fight than Ohio to put liquor out of business and Gov. Willis helped to do it. He will be well worth hearing.

Our people have become wary and perhaps weary of proposes to tie themselves up to five year pledges for any benevolent work. In some instances this may be wise and even necessary for a great undertaking, but as a rule they prefer to pay cash.

A writer in one of our exchanges will and strongly says of some of the talk in the Peace Congress that "National Aspiration" is a fine phrase, but "covetousness" is the bold and more truthful description of what has been delaying peace.

Hon. Wm. Jennings Bryan, ex-Secretary of State, will deliver an address at Meridian in the Court House, May 29th. His subject is prohibition which today has risen from a local issue to a world issue. The liquor men are doing all in their power to negative the effect of the new constitutional amendment, and no man is better prepared to show them up in their real character than Mr. Bryan.

Pastor P. C. Schilling writes that the Ham-Ramsey meeting in Shawnee, Oklahoma was the greatest in the history of the town. A thousand professed conversion; public dance halls were closed; Sunday shows put out of business; old debts paid; believers strengthened and church attendance greatly increased. Though the evangelists have gone, the good work goes on. Many who opposed the men and the meeting are now strong friends.

William Felter, the great Russian Baptist evangelist says that Russia is the poor man who has fallen into the hands of robbers on the road from Moscow to Berlin, and is in need of a good Samaritan.

A suggestion, in time we trust, to the Committee on program for the Ministers' Conference at Tupelo next November the day preceeding the Baptist State Convention: Suppose we have a day spent in intercessory prayer for objects specifically presented. We know of no time when it was so much needed; and of nothing needed so much. The laymen may come, too. What do you say?

Not cripple them but kill them, is the scripture command. We are told to put to death our members which are on earth. We are to make no truce with the flesh. It is not enough to do better than we did before; we are to put away uncleanness and covetousness, anger and deceiving. These things are to be no part of our lives or practices.

Are we not in danger of perverting the good wood evangelist to mean something never intended? A man who is sent out now primarily to get money for some good object or students for a Christian school is sometimes called an evangelist. But is he? Would it not be better to keep that word for the man who makes it his chief if not his sole business to save the lost.

The file of the Baptist Record which is being permanently preserved in the Library of the Southern Baptist Theological Seminary is lacking the issues of Jan. 10, Sept. 26, and Dec. 26, 1918. The Seminary would appreciate the kindness of any one who will send any of these issues to Rev. John R. Sampey, Librarian, 500 W. Broadway, Louisville, Ky.

The Church at Picayune has called Brother N. A. Edmonds who has just returned from France, and he begins his work at once. Picayune has grown in a few months from a village of less than a thousand to a young city of about four thousand and the Baptist Church there has a great opportunity. They have the right man in Pastor Edmonds.

Many will say the amen to the fine tribute which Editor Routh paid in the Standard last week to Dr. J. B. Gambrell, the peerless leader, the great commoner, the noblest Roman of them all. May his vision of a seer and his voice as of a prophet long stir the hearts and lead the hosts to service.

Hon. S. E. Travis, President of the Mississippi Bar Association made a great address at their convention in Clarksdale. He reviewed the work of the past year the greatest in history, touching upon the great world war and showing the patriotic service lawyers had rendered. His review also of the work of Congress was admirable.

Dr. S. Earl Taylor, the leader in the Inter-Church World Movement is said to be a Methodist layman who has charge of the great campaign which Methodists North and South are making for \$85,000,000 and \$35,000,000. He seems to have gotten his suggestion of an inter-church effort by his experience with the Church of England's Missionary Society which invited him to go over seas and introduce plans for mission study and young people's work.

If the paper is better this week than usual in its make up, remember that the editor is away attending the Convention in Atlanta.

I recognize real dangers in the matter of combined religious movements in our day, but I do not believe Southern Baptists ought to expend their main strength in denouncing them, nor in generating an attitude of tremulous fear lest we be swept from our moorings. What we need today is a great triumphant note and a great and splendid program of missions and education and a going forward without fear to the performance of the great task.—E. Mullins.

The Congress of Vienna in 1815 was an assembly of princes and aristocrats laboring to store and preserve their privileges and dam the flood of democracy; the Peace Conference at Paris has been an assembly of the representatives of the people laboring to realize the blessings of democracy while avoiding the evils of perversion. Democracy is marching on victoriously; its progress will not be stopped. Its evil will not be cured by its suppression but by its guidance. It has proved its efficiency as a form of organization; it will not go back.—W. T. McGlothlin.

Of those who finish their work at the Ft. Worth Seminary this month, H. E. Dana has been elected to teach Junior Hebrew and Old Testament History. Others who went from Mississippi and might be induced to come back home, are Madison Flowers and wife, W. C. Ashford and wife, W. E. Allen, J. J. Cowser, H. J. Pritchard and W. E. Odum. We hope that the churches needing pastors may avail themselves of these men's services. We have not the list of men who complete their work in the Seminary at Louisville, but they ought not to be allowed to go to the other states, but be brought back to the work with which they are familiar and in sympathy.

That's a stirring little story that comes overseas with the returning soldiers boys. A major in the 26th Division, sometimes called Yankee Division, when the zero hour came and everything was ready for going over the top, simply said, "Let's go!" And they went. If the pastors will say this to their people now in the great time in which we are living, and the great new year on which we are entering, amid the great duties that beckon us, the church will do more sacrificial service and giving than they have ever known before. Our Lord ascending to his throne says, "Go ye;" the man of Macedonia cries, "Come over;" the rich man in hell says, "Send Lazarus." Our part is plain. Let our word to the men and women in the ranks be, Let's go!

The Germans are characterizing the proposed peace treaty as a "peace of force" and as "simply awful." To be sure it is a peace of force. They never asked for nor expected anything else. If they had wished anything but a "peace of force" they should have mentioned it in 1914 and not in 1919. They would not listen to the suggestion of any kind of peace when they started the war, and then there was nothing in their minds nor on their lips but "a strong German peace." A peace of force is the only thing possible and the big bully will have to take the medicine, or some if it, which he had prepared for others. This does not mean a peace of injustice, but a peace that puts the tiger in the cage and fastens the door so that the neighbors are safe and the world may have peace.

SEED THOUGHTS.

(J. H. Gambrell.)

In civil government every person is presumed to know the law. Ignorance of the law is no answer to indictments. In any sphere or organization intelligence is of vital importance. Any one entering into a compact of any sort ought to know what its obligations are. The most solemn contract in this world is that between God and a saved soul, and between saved souls. Such a contract is called Church Covenant among Baptists. Here is its second paragraph: "We engage therefore, by the aid of the Holy Spirit to walk together in Christian love; to strive for the advancement of this church, in knowledge, holiness and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor and the spread of the gospel through all nations." That is plain enough for all to understand. Read and reread it, till it soaks in, beyond rubbing out.

The doing of the several things recited—doing what has been promised God and His people, will make great Christian characters, and great Christian characters make great churches. That is true, whether churches be large or small in numbers. Self-declared paupers are never great people. Shame, and the demands of common pride, to say nothing of Christianity, ought to silence the pauper talk among Christians. That is not said in bitterness, but to wake up some, who have slumbered too long, and will soon face God in judgment.

It will be noted that the Covenant does not leave out the boys and girls—our little brothers and sisters. Their obligation to attend public worship, give to the support of the ministry, expenses of the church, spread of the gospel, etc., is as solemn and binding as that of older members. Give them a chance to make their own gifts! And God counts on every woman as well as children for the things enumerated in the Covenant.

A Baptist Church Covenant involves vastly more than even most Baptists know. It needs to be studied, and kept in mind. The following is the first paragraph of the Covenant: "Having been led, as we believe by the Spirit of God, to receive the Lord Jesus Christ as our Savior, and on the profession of our faith having been baptized in the name of the Father and of the Son and of the Holy Ghost, we do now in the presence of God, Angels and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ."

Human language cannot make anything plainer. A failure to understand what the Covenant requires of each member must be due either to ignorance of the meaning of clear language, else to inexcusable indifference. A case is reported where a man, after being baptized, read the Covenant and was greatly disturbed. At the next conference he asked to make a statement, in which he said, in effect: "I have read the Church Covenant, and I intend, by the help of God, to live up to my agreement with God and the other members. If I find I can't do that, I will ask to be excluded." Some of the older members said among themselves: "We will license him to preach pretty soon." Surely he is cut out for a preacher already." But he never preached.

According to the Covenant, every member of a church ought to be as worthy, religious and zealous as any preacher. Only in the call to the ministry do the scriptures make any difference between Christians in the matter of serving. Generals Foch, Haig, Pershing and other officers in the world war, would amount to very little if all the fighting depended on them, but as leaders of loyal soldiers, the mightiest military machine the world has ever known, has been crushed. The struggle for world democracy would have been lost if the soldiers had played "mumble-peg," instead of following their leaders into battle after

battle. Do you see the point? Then get to business. Souls are dying.

When you go after "outlying" Baptists, who ought to join your church take a copy of Pendleton's Church Manual along. Read to the indifferent one the last paragraph in the Church Covenant, as follows: "We moreover engage that when we remove from this place, we will, as soon as possible, unite with some other church where we can carry out the spirit of this Covenant, and the principles of the word of God." Gently remind the outlying member that he, or she, virtually signed that agreement before being baptized, and the new neighbors expect it to be honored by "the new comers."

This story is told: An active woman called on some new neighbors, and learned they were Baptists, father, mother and older children. She urged that they unite with the local church, giving several reasons. Finally she said: "You can join on statement, and my husband, who is church clerk, will get letters for you." They said: "We will study about it, we may not be here longer than this year. We hate to leave 'the old home church.'" Later it developed "the old home church" would not grant them letters "on account of unchristian conduct." In other words, they had violated their covenant with their church, and had not righted matters.

A Baptist church letter ought to be the very best introduction to new neighbors, and is to the right sort, the sort that will be worth much when the storms of adversity break on the home. That is the selfish view, may be, but the scriptures, and church covenant, provide for it, especially. Every Christian is entitled to all the help those two things provide, and will have them if the conditions are observed. Baptists, who dishonor their covenants with God and fellow Christians, must be in a very "woebegone" state, when they are in dire need of sympathy and substantial help. The deep sting, in such cases, is that it is self-inflicted. The results of "sinnig against light and knowledge" are the hardest to bear. "Them that honor me, I will honor, saith the Lord."

NEWS FROM THE HOSPITAL.

(M. D. Jeffries, Pastor.)

Miss Archer, the before-the-war superintendent of nurses is back and at work. She is thoroughly capable and deeply interested, not only that the best service be rendered the patients, but that the best training be given the nurses in training and their surrounding and comforts while here be the very best. The new superintendent, Mr. S. G. Davidson, a thorough hospital man, is dividing the burdens which Mr. P. C. Wilkes has been carrying alone. The new superintendent looks after the professional end of the business while Mr. Wilkes, as business manager, looks after the business end of the institution. It need not be added that the service is being much improved, for one man cannot do two men's work.

A letter just received is in response to the request for more nurses in our training school, which appeared in the Baptist papers a few weeks ago. The young lady is from East Tennessee and says she has been teaching school but has it in her heart to enter the noble profession of a trained nurse. Another from that part of Tennessee is already here and at work. She tells the pastor she is much pleased with the work and surroundings. We hope there will be others, until the full quota of 100 are enrolled in our Training School for Nurses. The pastors can render a good service by leading the way for young ladies to make application.

Baptist loyalty to their hospital comes out in a pleasing way from time to time. On one day in the recent past two business men had to have hospital service. They took a stand with their doctors and insisted on coming to their own hospital, though one of them had to wait 24 hours to get a room. The mother of a prominent layman of a Tennessee city, when she found she must enter a hospital, insisted on coming to

Memphis to her own hospital and having the Baptist specialist operate. She went away in due time expressing high appreciation of the service which she had received.

The Baptist Memorial Hospital is making rapid strides in its service and reputation. Everybody connected with it seems to be united in purpose to place the hospital in the very front rank.

REV. W. E. BERRY.

The death of Rev. W. E. Berry of Blue Mountain, Miss., brought pain and sadness to my own heart. I am thinking back now more than forty years ago, when Brother Berry would come out to old Pine Grove Church, 10 miles west of Blue Mountain, to hold meetings. It was there in that dear old church where I first saw him and looked into his pleasant face. Many times he was in my father's home. He was among the first men that ever spoke to me about Jesus and the salvation of my soul. It moves my soul now to think of it all. He was kind, sympathetic, and all the people loved him.

As the years went by, God called me to preach. I had few friends, and no money at all. I knew I never could secure a college education, but Brother Berry always knew that I could. He never thought of anything else but that I must go to Clinton. I did not see how I could go, but he could. I remember his very words. They ring in my ears now: "You get ready and go. We will hold the rope while you take the plunge." It was through his influence, and the love of Mrs. Berry, and the dear good church at Blue Mountain, that I was permitted to go away to college and look out on a larger world, and catch a vision of things beyond.

Ten thousand times have I thanked God for this good man. Eternity alone can tell the good he has done. God gave him to me as a father in the ministry, for which I am grateful. I could not have gone, had it not been for him. I told him many times that I could not repay him for his kindness, but his kindly word always was, "The only thing I charge you is to be faithful."

My heart is sad. I shall not see him like again, but I am thankful for his life, and some day I shall see him again.

Faithfully yours,

J. R. NUTT, Belton, Texas.

GREATEST YEAR IN HOME MISSION.

(Victor I. Masters, Supt. of Publicity.)

After having advanced nearly \$200,000 in the year closing May, 1918, over our receipts for Home Missions for the preceding year, the Home Mission Board this year makes the remarkable advance of \$313,333 over last year.

Our entire cash receipts this year are forty-five per cent. greater than they were last year. We consider that this is a mandate in no uncertain terms from Southern Baptists that they realize that great things are at stake, depending upon a vital and adequate program of Home Missions.

We consider that this large total of the gifts of our people this year is their response to the challenge which the Home Mission Board has kept before them throughout the year to the effect that vital Christianity was being prominently attacked in America and that this Board unhesitatingly goes the whole length through every one of its 1,700 workers toward the conservation of the cardinal principles of the New Testament doctrine of religious liberty. We have let it be known that we opposed the union movement, that we regarded its pleas as possessing a subtle insincerity, and as being essentially favorable to irrationalism.

If Baptists had failed to come up to the support of Home Missions, it would be interpreted by those who are seeking to break down the Baptist stalwartness as an evidence of our weakness. We were confident our people would respond in a large way to this challenge, but we confess that

their response has been even greater than we had expected.

This year the current cash receipts have been \$859,906, \$269,919 more than last year, an increase of nearly 46 per cent. The cash receipts in the Building Loan Fund have been \$147,574, an increase of \$43,414 over last year, or about 42 per cent. The total receipts have been \$1,007,480, an increase of \$313,333 over last year, or slightly more than 45 per cent.

The greatest single outstanding service rendered by the board in this greatest year of its history was that performed by the Corresponding Secretary of the Board, assisted by Dr. George Green, director of Camp Activities, in the stand which he made for Baptist principles and religious liberty, in connection with our work for the soldiers.

Dr. B. D. Gray used every available means to secure and hold access in the army camps for ministers of religion who should be responsible, under military discipline, to their own spiritual bodies, rather than to an undenominational organization, which acted with a government official who had openly declared his opposition to denominational Christianity in the army.

By untiring first-hand contact with official sources of the untoward influences at work in Washington and New York, and by his appeal to Southern Baptists at the critical moment to send in their protests against the order of Secretary Keppel, removing the denominational camp pastor, Dr. Gray was able to bring to bear pressure that was the dominant influence in leading to a revision, of that order which was practically almost a withdrawal.

Great as was this result, probably still greater for the conservation of religious truth in America, was the prompt reaction among Baptists in the South, who, from Maryland to New Mexico, became aroused and determined, and who did much to strengthen the opposition to other denominations against this proposed betrayal of denominational Christianity, in America.

The value of this service was almost beyond expression. A prominent Methodist minister in Texas has gone on record as saying that the stand of the Baptists in that critical hour has saved from the toboggan free evangelical religion in the nation. Baptist history will rightly put it down that Dr. Gray was the outstanding personality and the Southern Baptist Home Mission Board the outstanding agency which without hesitation or reserve moved vigorously against the action of the War Department which jeopardized religious freedom.

The work has been successful in all the special departments. Particularly so has been the work of the Church Extension Department, which has "gone over the top" under the leadership of Superintendent L. B. Warren, who has in this work had no salaried assistants. There are yet two states which have asked Dr. Warren to come into their territory at a later period this year. If the Convention shall approve this course, the Loan Fund will be placed one or two hundred thousand dollars above the amount originally sought.

The Evangelistic Department for the last few months had Dr. W. W. Hamilton as its leader. He has gathered around him an ever enlarged group of trained evangelists. The number of baptisms reported for the year in this department is about 16,500, notwithstanding the period in which influenza closed the churches to the evangelists. The slogan of this department for the next year will be, "100 workers—100,000 souls." It is an inspiring proposal.

The Enlistment Department has taken on new life during the year. The coming of Dr. S. Y. Jameson to lead this department has been greeted with general approval. The number of workers has increased to about thirty, and it will be substantially enlarged as the months go by.

The greatest work ever done by the Publicity Department of the Board has been done this year. Among the results attained are these: Advertising publicity through secular and religious

press, 3,100,000. Total publication of articles and advertisements, 9,000,000 circulated copies; 15,780,000 tracts on Home Mission work and problems have been sent out in free circulation. An enlarged service has been rendered in the line on mission study, in the circulation of stereopticon slide sets for Home Mission instruction. There has never been so great a demand for our Home Mission study books for class use. "Baptist Missions in the South" has passed through two editions. Neither of these nor the other book, show any signs of waning popularity.

The enlarged work of the Publicity Department has been greeted with favor by our people, especially the advertising campaign, and such returns as we have received indicate a general belief that it was responsible in so small degree for the splendid advance of the year.

Among the general results of the work have been, a few less than 40,000 baptisms, total additions to the churches, 59,069, churches constituted 122, Bibles and Testaments distributed 118,727, number of missionaries 1,726.

The Army service was great. Among the results were 10,050 baptisms, 38,114 conversions, hospital, personal talks, etc., with soldiers 99,859, reconsecrations 44,325. The interesting feature of the Home Mission program at the Convention will be the presentation to Dr. George Green, director of Camp Activities of a loving cup by the men at Ellington Field, San Antonio. This is an aeroplane camp and the Home Board erected and presented to the government the building for the religious instruction of the men there. The presentation at the Convention is a token of the general popularity of our Baptist work among the soldiers, where it had an opportunity.

In Cuba and in Panama, among the Indians and foreigners, in Enlistment and Mountain Schools, the success of the work has been uniform and gratifying, though the attendance of our Highland schools was slightly lessened by the going to the war.

The report of the Corresponding Secretary before the Convention will set forth at length the efforts of the Baptists in the interest of free religion in our army, as will the department report on army camp service.

It is in every way much the greatest report the Board has ever submitted. We believe and we pray that it shall register, and at the same time foreshadow, an arising of the Southern Baptist conscience in a determination, for the sake of American institutions; for the sake of American people—white, black, native and foreign; for the sake of our foreign mission impact in other lands; more than all, for the sake of Him who shed His blood on Calvary.

To grapple with the problems of mastering and holding America for Christ any way commensurate with the strategic importance of this country, and with the abundant present wealth of the Southern denomination.

Baptist Home Mission Rooms, Atlanta, Ga.

GREAT.

In the Baptist Record of April the 17th, is an article written by Dr. W. A. Hamlett on after the war problems for Baptists.

This is the sanest and most sensible article ever written on the subject. Why not have it put in a pamphlet and sent out by the millions? Brother if you have not read it do so at once.

Yours for Him,

W. E. FARR, Gloster, Miss.

WHAT THE Y. W. A. HAS DONE FOR ME.

I want to present to you just four distinct ways in which the Y. W. A. has helped me as a girl.

1st. It gets me into the spirit of Christ's work as no other organization could do, by bringing me in contact with earnest Christian workers. No one has ever effected a great work alone. It is through united effort and co-operation that the finest things have been accomplished. The

unit is small but the mass is great. Thus as a single worker in the Y. W. A. I am made to feel the strength of the whole organization. One private soldier may not be worth very much by himself but there is no limit to the power of the army that he goes to make up.

2nd. Let us consider the information that I get from the meetings. We have taken up lately, the subject of Missions among Indians and in the mountain districts. Out of the knowledge of need comes the desire to help. The subject was presented so truly and so vividly that I feel sure there will be some of those who have offered their lives to Christ, who will choose these fields for their work. We have also taken up a study of our Training School in the South, the one connected with the Seminary at Fort Worth, the Bible Institute at New Orleans and more particularly the Training School at Louisville, Ky.

3rd. It makes me feel that I have a definite work in God's Kingdom. Not perhaps as a missionary in the home or foreign fields, although some seventy of our girls volunteered their lives for service during our meetings, but it shows me that my influence as a Christian is needed.

4th. And most important to me has been the opportunity that the Y. W. A. offers to develop my powers for service. How many of us are so earnest in our desire to serve God but are handicapped because we don't know how. At every meeting from four to eight and sometimes more are called upon to take part on the program. I may not do my part well; I may even make a miserable failure of it, but the attempt has done me untold good. Each time that I stand upon the platform and do the part I have been assigned, my confidence increases and soon I find I have forgotten myself altogether in my interest in the message. Then the Y. W. A. has reached its goal, for they profit most who serve the best.

THETA I. PLUNKETT.

Mississippi Woman's College.

(The above talk was given at the State Meeting during the College Correspondent's hour. A number of friends asked that it be repeated. That could not be done, but we are glad to give it place here.—Editor.)

Two young men, who had fought the good fight in France, were presented to their friends at the Clinton Church Sunday. They were Messrs. Wall and Everett who had fought to a finish and returned. The latter has three brothers still in France. The former is a brother of Pastor Wall and was wounded in action.

At a meeting of the Board of Managers of the Colorado Baptist Convention, on motion of Rev. Dr. G. E. Burlingame, it was resolved unanimously: "We dissent most positively and unalterably from the assumption that church affiliations are determined by geographical or other accidental considerations, rather than by personal convictions of truth as revealed in the word of God."

"We hold it to be a mischievous and hurtful idea that a church fellowship may be established and a church life developed by discouraging faith or reducing beliefs to a minimum in order to secure an alleged basis of unity."

"On the contrary, we believe that every Christian is under sacred obligation to grow in the grace and knowledge of our Lord Jesus Christ, and to obey the truth revealed to him, at whatever cost to his social and community relationships."

"We can not believe that the Master who required men to forsake father and mother and wife and children for his sake, if occasion required, is more concerned for the external unity of his professed followers than for their loyal and complete obedience to all that he has revealed as their Christian duty."

The resolutions also declared that the Baptists were "not ready to surrender the truths which they have cherished and proclaimed through centuries of persecution and conflict," and which have made the churches powerful in the Christian world.

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Obituary notices, whether direct, or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

COMEDY OF ECCLESIASTICS

The strangest spectacle we have seen in the ecclesiastical circus of late is the effort made by certain parties, speaking only for themselves, to bring about a partial union of Congregationalists and Episcopalians, with a view supposedly of perfecting a union of the two bodies later on. The suggestion is that Congregational preachers accept ordination at the hands of an Episcopal bishop so that they may function with authority in the administration of the sacraments.

If there ever was an effort made to square a circle, or make the north and south pole kiss, this must be it. We don't like to laugh at a church performance, but it is difficult to restrain one's visbles, when this worse than mixing of water and oil is undertaken. It is clearly an effort to mix water and fire and it isn't hard to see which comes out on top when water is given a fair chance at fire.

The very essence of Congregationalism is independence and equality. The very essence of Episcopacy is overlordship and submission to superiors in rank. "Orders" are the essence of Episcopacy. They are the death of Congregationalism. Nobody believes there is any shadow of expectation among Episcopalians of giving up the "historic episcopate." To one who believes in the independence of the individual and of the church, the "historic episcopate" is the contradiction of New Testament freedom and that independent and adequate sovereignty of soul which is the essence of religion and the substance of Christianity. That the laying on of the hands of a "bishop" should confer any grace or power is disproven by the testimony of the lives of those who have received it, and prevents rather than confers direct access to God and favor with him. We have no disposition to rail at dignities, but we have none to tremble before the rags of superstition. It is strange that some pompous people can take themselves seriously. But it is queer how many flies get caught in spider webs.

METHODISTS AND MILLIONS

We have been trying to do a little figuring with millions of late to see how far behind the Baptist battalions are in this race of millionaires. We have been deeply impressed with the announcement of our Methodist brethren that in the South they propose to raise for missions, education and general benevolence at home and abroad the magnificent sum of \$35,000,000. And while wishing them well in this worthy enterprise, we could not help wishing that Baptists might outdo them in this good work.

Then we began to figure out how it could be done and were not a little surprised to find that without saying a word about it we already had our machinery in motion for doing all of that and perhaps a good deal more. This may be as surprising to others as it was to us and so we wish to call attention to it. The mention

of millions attracted attention of the public and excited their imagination. It was like waking a man up by throwing water in his face. So we held up our hands in wonder and then applauded in admiration when the Methodists put the bugle to their lips and with the first blast blew the information to the world that they would raise \$35,000,000.

But don't let the Baptists take to the bushes to hide themselves in shame till the whole story is told. To be sure it sounds good to talk of millions, but let us count up to see what the Baptists have on their program. In the year just past we gave about two and a quarter millions for home and foreign missions. This was an increase of about one-third over the previous year. With the same rate of increase for the next five years we will give about \$23,000,000 for home and foreign missions alone in that period. In that time we are expecting to raise \$15,000,000 for education in the South. This makes \$38,000,000 for State, home and foreign missions and Christian Education, which is \$3,000,000 more than the amount proposed by our Methodist brethren.

But this is only a part of our work. It does not take into account what is to be given to orphanages, to hospitals and to the old preachers. These objects will doubtless call for \$12,000,000 more, making a total of \$50,000,000. We haven't a doubt that every cent of this will be raised and more. So we conclude that the Methodists have fixed their figure far too low and that they will greatly regret it before the five year period is over. It is a question as to whether any figures should be set for five years, but certainly we cannot be satisfied with anything less than \$50,000,000. "Let's go!"

WISHING IT OFF.

Certainly in doing the Lord's work nobody should be hunting a fight. In our methods of work, or the discussion of them, there ought to be no scrapping for the love of it. The wrath of man worketh not the righteousness of God, and agreement and cooperation are to be sought where it can be had in accordance with the spirit and teaching of Christ. Just now there is knocking at our door a visitor who says if you will admit me, I will show you how to do your missionary, benevolent and educational work or even furnish you with a ready machine for doing it which will save you all the worry if not all the work.

What attitude should we assume to this friendly visitor? Certainly not a belligerent one; unless he should prove undesirable and too much like a persistent lightning rod agent that cannot be gotten rid of any other way. But there is another caution to be observed in regard to this matter, not because of any fault of the visitor who is willing to furnish the machinery but from a weakness on the inside of our constituency. It is this: There is always the danger arising from the willingness to let somebody else do it. The mission and education and benevolent task is upon us as a mighty undertaking. Don't fool yourself that you can wish it off on somebody else. We do not wish to consecrate any slang phrase with the holy oil of our editorial sanctuary, but the man in the office if not the man in the street has an expression about "passing the buck." As nearly as we can understand this mystical, if unclassical language it means the handing on to the man next you the hard task which you do not wish to perform yourself.

Now we have a fear that some more or less good people are willing to pass on to others this great task of world big Christian work which is now on our shoulders. Be assured that we cannot do it if we wished and ought not if we could. The inter-church world movement may simply appeal to some people as an easy way of letting somebody else do our work. Be assured, it can't be done. You and I have got to go down after the cash and we have bot to do

it in a measure we have never done it before. We have got to plan our own work and work our own plan. Let's go.

YOU'VE GOT TO FIGHT.

There may be good reasons why it should be so. The development of certain fine mental traits as well as spiritual depend on opposition or adverse conditions. Anyway Jesus said "It must be that occasions of tumbling come." He says, "Woe to him by whom they come." But he did not say, "Woe to him to whom they come." That depends on what he does with them when they come, his attitude toward them and his behavior before them.

We are thinking now of our young men. During these past two years especially, the whole world has been interested in them. We do not mean to say the interest is now subsiding. Perhaps it would be better to say that a new interest has been awakened in them. As they went into the army our hearts were anxious; anxious not simply through the fear that they might not come back, but as to the moral condition in which they would return. When they went into the camps and overseas, we sought to remove from them the dangers to morals to which they were liable. We were anxious to throw about them such helpful restraints as would safe-guard them to the extent of our ability. But we knew all the time it was impossible to keep them from exposure to moral peril entirely. Something must of necessity and always be left to the young man himself. He must do his own fighting in the moral conflict and the victory or defeat must lie at his own door.

This truth may have been brought into clearer light by the war conditions, but it is a truth of all times and all conditions. It is just as true with one as with another, in the army or out of it, during the war or after the war. It is true not only of our young men but of our young women, of our boys and our girls; yes, and of the mature men and women too. They must fight. They must maintain the attitude of resistance. They must be prepared to defend themselves and to attack sin. Nobody can keep it from making its assault on them; and all the churches and social and philanthropic organizations on earth cannot eliminate the danger for them.

After all there is nothing that can save us from fighting it out, from doing our own fighting, and we had as well make up our minds to it. It has got to be done always and everywhere, for the devil is alert and busy. A young man cannot depend on other people to keep him pure in heart and clean in thought. It is hard for him to go on the streets or into a parlor without having thrust into his eyes the spectacle of near nudity that if permitted would ensnare his mind in lasciviousness. The naked shoulders and bosom of women who are supposed to be models of propriety makes it necessary for the average man to assume an attitude of self defense. What shall one do under such conditions? He cannot afford to throw the responsibility or the blame on others. He must take care of himself; and the only way to do it is to fight.

Doubtless the easy familiarity tolerated between the sexes today puts many women in the same necessity of taking care of themselves. They cannot depend on the high chivalry of the average man to protect them against the insidious approach of lust. Not a few men who would join a lynching party and be loud in denouncing brutal violation of a home or womanhood, would themselves by the silken snare of soft words and looks and gesture assail the inmost citadel of virtue. Young women must take care of themselves. There's no man or woman but has got to fight.

Are there no foes for me to face?

Must I not stem the flood?

Is this vile world a friend to grace,

To help me on to God.

THE INTERIOR CHINA MISSION.

(J. F. Love, Cor. Secy.)

Leaving Peking following the victory celebration we visited Tsinanfu, the capital of the Shantung Province. Tsinanfu is the site of the Shantung Christian University. It was our delightful privilege to be entertained in the home of the "Beloved Physician," Dr. Philip S. Evans, Jr., and his charming wife, the daughter of Mr. Joshua Levering. Dr. Evans is on the faculty of the University. Through his thought and deep interest in the work of the denomination in China I had the privilege of a conference in his home with six of the medical students of the University who are Baptists. I was much impressed with the personality of these young men and their interest in religious matters. The student-body of the University represents 14 of the 18 provinces in China and members of 12 denominations are included in it. Dr. and Mrs. Evans have undertaken to look after the religious life of the Baptist students in the University and also to foster Baptist work in the city of Tsinanfu. It seems a great pity that Southern Baptists did not long ago establish themselves in the capital of the province in which they have the largest church membership.

From Tsinanfu we journeyed to Tainfu which is one of the stations of the North China Mission and where are located Rev. J. W. Dawes and wife, Miss Attie Bostick and the Rev. T. L. Blalock. Tainfu is a city of some forty or fifty thousand inhabitants, near the foot of Mt. Tai-shan, "the most holy of the many holy mountains in China." It is said that on this mountain the Emperor Shun offered sacrifice to Heaven in the 23rd century B. C. Not many miles from it is the grave of Confucius, the greatest of all the Chinese sages. It was with deep regret that we were prevented by our duties from visiting this historic scene. Our mission work in Tainfu is poorly equipped but we have faithful missionaries on the ground and the outlook for the work here is promising. The city is one of the most conservative in China and is visited by many pilgrims each year. These are drawn here through their religious superstition in great numbers and almost unbroken processions. The "Pit of Horrors" in New York is not in a class with the Buddhist Hell which is on exhibition in Tainfu. Of all the monstrous images and fiendish imaginings one ever heard or read of, this hell is the worst. I am inclined to think that the Roman Catholics got their doctrine of purgatory from the Buddhists. The masses for the dead and the drawing of lots to determine which particular hell the deceased has entered, both conducted by the Buddhist priests, and the payment of money to the priests for their efforts to get the departed souls released from torture, are suggestive each of the practices of Roman Catholicism. Our missionaries in this city are now engaged with the question of the best location for the expansion of the work at this important centre. Already a good work has been done, but a much greater remains to be done.

Journeying from Tainfu through the robber-infested districts we saw signs of the troubled conditions which exist. At Tenghsien we saw 31 human heads hung on trees, others being torn by the dogs, and at still another place we saw six heads strung on a rope between two trees. We had the pleasure of spending a night in the home of Dr. and Mrs. Brown of the Presbyterian Mission at Tsouchowfu and shall never forget the exceeding kindness of Mrs. Brown and Dr. McFadgen, also of the Presbyterian Mission. Nothing can surpass the unselfish consideration which these friends showed us. We regretted that Dr. Brown was detained in the country by a heavy snow that had fallen during the day and that was still falling when we arrived. From Hsuehowfu we went to Kweiteh, five miles from the railroad, where our Brother S. J. Townsend is holding the fort until his wife can get out of England and back to his side and the joint service which they are rendering for the cause of Christ at this place. This was our first meeting

with this beloved brother and we were much pleased with him and the work which he is doing.

From Tainfu we had been accompanied by Bro. G. P. Bostick and had expected to go from Kweiteh to Puchow where are located the two missionary brothers, G. P. and Wade D. Bostick and their wives. The heavy snow, however, in the judgment of Brother Bostick, made it impracticable for us to make the journey, for it was a forty-mile trip in a Chinese cart. Such a trip, under the best of circumstances no a "joy ride" and the members of the station kindly consented to come to Kaifeng several days later where their station conference was held. Returning five miles to the railroad from Kweiteh, in a springless Chinese cart, we journeyed to Kaifeng, whence Mrs. Love and Mr. Cheetam had preceded us. We received such a welcome at Kaifeng as made us feel at home and almost as if we were in the homeland. Seven of our Texas friends are here and the two sons of our long-time friend, Dr. E. M. Poteat, together with their wives. It was with the vision of a seer that the Rev. W. E. Sallee selected Kaifeng in which to open work and to invest his life. This is an ancient capital of the Empire and the present capital of the Province of Honan. Here are centered many of the traditions of this wonderful people and one sees many of the best specimens of Chinese art and handiwork. Southern Baptists have here a vigorous group of missionaries and the work is planned on a scale in keeping with the importance of such a centre. The city has a population of 200,000 and is one of the most substantial-looking cities we have seen in China. We have in the very heart of the city on the principal business street a splendid piece of property on which at the earliest possible time there ought to be built a house in which to gather the multitudes which during every hour of the day swarm by the entrance. Thirty thousand passers by were counted on a single day, and this they tell me, is only the average. The Poteats and Miss Swann are located on this compound and it is alive with school work and other Christian activities. In another part of the city Mrs. Sallee has a flourishing school work. Outside the city wall is a compound on which are located the residences of the Sallees and Harrises and the boys' boarding school. We are shortly to build the girls' school on this compound and other structures must be provided as quickly as possible. I wish I could convey to Southern Baptists the impression which this whole situation has made on me. We have neglected the other capital cities, but by a wise foresight we are in on the ground floor here with a work already started on a comprehensive scale and if we will, we can develop a great work here and from this strategic centre influence a large area in the heart of this great republic. We are fortunate in the fact, too, that we have at the station so large a number of young well-trained and vigorous missionaries who have the promise of so much of life before them in which to realize the splendid ideals which they cherish. Already these workers are in high favor with the leading citizens and public officials of the city. Due to the respect in which Brother Sallee is held we were the guest of honor at a dinner in the home of the military governor or tuchun of the province who is a strong personality in Chinese affairs of state at this time. The occasion was one which a foreigner could not easily forget. We found the governor thoughtful and genial and we greatly enjoyed the evening as we did the sumptuous meal which included such delicacies as shark's fins, bird's nests, etc.

The mission conference claimed the first place during this visit to Kaifeng and we shall look for good results, both to the cause in Kaifeng and to other stations of the mission as well as to our Baptist cause at large in China, through the better relationship which we are seeking to establish between all missions and departments of our work.

Following the conference at Kaifeng we visited Chengchow, another station of the Interior Mission, for the station conference. Located here are Rev. D. W. Herring, W. W. Lawton and Dr. A. D. Lou-

than, and their families. The city is an important railroad junction and has at present a population of some fifty thousand with the promise of rapid growth. We have here four good residences, school buildings and a hospital as well as a church and some small city chapels. There is much need of another doctor, a trained nurse and an addition to the hospital building to accommodate female patients. If Southern Baptists will quickly furnish these the institution will, in my judgement, prove entirely self supporting. The city has many men of means, a foreign population of railroad and other officials and this hospital can easily be made to serve both the poor and a constituency which is able to pay for service. After this delightful visit to the stations of the Interior mission and a rich fellowship with the missionaries we departed for Hankow, from which our next story will start.

Time was when Rev. D. W. Hulburt, for twenty-three years superintendent of Baptist missions in Wisconsin, was regarded as favorable to a federation of churches. He was for two years president and for five years secretary of the federation in that state. But he has become convinced of the error into which he fell, and is out in the declaration that "Federation is a failure." He cites many cases wherein federation led to the obliteration of Baptist churches, but he finds no case where it issued in the enlargement or strengthening of them. He says: "When a Baptist church federates with a church of another denomination, it is the Baptist church which yields its identity. Other denominations will not come to the Baptists." That is an old story. Congregationalists, Presbyterians, Methodists, are not going to renounce infant baptism and accept adult baptism for the sake of uniting with a Baptist church. Individuals may do it; but not churches, as such.—Ex.

WAR MEMORIALS PLANNED IN MANY PLACES

In all parts of the country efforts to establish fitting memorials to the American heroes in the world war are starting and there is a general tendency to advocate community buildings or bridges and other public improvements that make a town or city a better place to live in. New ideals for the perpetuation of a hero's name and fame have come with the recent victory and these are revealed in letters sent to the United States Department of Labor in response to suggestions for stimulating building activities.

Kansas City is one of the places in which plans for a memorial have been most seriously discussed. A great museum to be built on a hill near the Union Station has been suggested by Prof. John S. Ankeny, of the University of Missouri, who advocates a project that would be really a concentration of a parkway and public playground scheme, a place of recreation as well as education, in which rainy days could be passed advantageously by patrons of the playgrounds.

"What better memorial of the actual life and warfare of the soldier could be planned than collection of countermeasures of all kinds well installed in the great halls and rooms of the lower floors?" asks Prof. Ankeny. "In one wing could be housed the collections bearing upon the spiritual aspects of the war. This might include paintings and statutes of patriotic and military subjects, pictures actually made at the front, and collections of war posters."

The immediate planning of these memorials in various cities means that work may be started in time to afford employment for thousands of soldiers still in France. Club women and civic organizations are awake to the possibilities which these memorials represent and it is generally realized that the memorials may not only provide for practical needs in a community, while they stand as a lasting reminder of deeds of supreme heroism and patriotism, but that through them the Nation may reveal its growth in art-knowledge and art expression. The period of hideous portrait statues and badly modeled symbolic figures has passed away with the infancy of the Nation, now a full-grown world power.

REPORT OF JOINT COMMISSION OF NORTHERN AND SOUTHERN BAPTIST CONVENTIONS.

The following facts with respect to the education of our Negro Baptists give much food for thought:

The Baptists, with two thirds of all church members of the race—that is, with twice as many as all other denominations put together—have but one-fourth the total number of schools, but one-third of the secondary college students and but one-fourth of the annual income for the schools. In other words the other denominations have about six times as many schools in proportion to their church membership, about four and one-half times as many secondary students and about five times as many college students in proportion to their church membership; about six times as much income and about five times as much school property in proportion to their church membership as have the Baptists.

The figures with respect to theological training are equally disquieting. The available figures are only approximately correct but it is fair to assume that as regards the different denominations they are relatively correct. These figures indicate that the other denominations are educating in their schools sixteen times as many men for the ministry in proportion to their church members as we are educating. There is no doubt that the Baptists are falling far behind their brethren of other names, and that there is a most urgent call upon our denomination to multiply its efforts for the ministerial training of Negro Baptist preachers. The opportunity to provide Christian leadership for the negro is open to us above all others.

After a full discussion of the educational needs of the negro, and of what is involved in creating for the race an adequate trained leadership the commission are unanimously of the opinion that the time has come when it is the part of wisdom for the two Conventions to co-operate fully and on equal terms in the maintenance of higher training schools for the negro, to the end that Christian leaders of his own race may be raised up who shall be equal to the tremendous responsibilities that must rest upon them in the days to come.

Your commission recommend third, that, after deducting the income from present endowments, the amount remaining in the budgets for these schools to be raised among the churches and individuals, shall be assumed in equal proportions by the proper society or board of the Northern Baptist Convention, and by the proper board or society of the Southern Baptist Convention each year.

Your commission believe it to be to the best interests of the cause of Christ that there should be cooperation between the Northern and Southern Baptist Conventions and the National Baptist Convention, and possibly with other Negro Baptist organizations also, in their efforts to promote Christian education for the negroes in our land. But we hold "denominational control" through genuinely representative Baptist bodies to be essential to all effective co-operation between organized Baptist forces. We hope, therefore, that such changes will be made in the constitution of the National Baptist Convention as may be necessary to make it a genuinely representative body, and so will place its Convention officers on the same basis as the unsalaried officers of the Northern and Southern Baptist Conventions.

It is recommended fourth, that, whenever the constitution of the National Baptist Convention has been so changed, it be invited to enter into full co-operation with the Northern and Southern Convention in the field of Christian education for the negro.

Your commission recommend fifth, that general responsibility for any school maintained by the joint support of the co-operating bodies be vested in a local board of trustees made up of members nominated or appointed by these bodies; that each co-operating body as quickly as possible

assume its full pro rata share of the expense of maintaining the school; that it then have equal representation on the board of trustees with the other co-operating bodies; and that such changes in the charters of the school as may be necessary to provide for such representation be secured if, and when, the above recommendations have been adopted by the two Conventions.

Respectfully submitted,

THE JOINT COMMISSION.

Signed, Members from the Southern Baptist Convention:

J. B. Gambrell,
W. J. McGlothlin,
O. L. Halley,
R. H. Pitt,
E. W. Stevens,
Z. T. Cody,
B. J. W. Graham.

Members from the Northern Baptist Convention:

Carter Helm Jones,
F. M. Goodchild,
F. T. Galpin,
A. S. Hobart,
Geo. R. Hovey,
Smith Young,
Clifton D. Gray.

A REPRESENTATIVE BAPTIST ON CHRISTIAN UNITY

Bishop Charles E. Woodcock, of the Episcopal church in Kentucky and other ministers of his communion have arranged for a series of addresses in Christ Church Cathedral, Louisville, by representatives of Christian denominations setting forth what each Christian body has to offer toward a united Christendom. Dr. Landrum, delivered the first of these addresses on Sunday afternoon, March 23d, in the presence of an audience that filled the spacious building to overflowing. Bishop Woodcock and the other Episcopal ministers wore purple Cathedral vestments, while Dr. Landrum wore a black collegiate gown with the red hood of Doctor of Divinity. Dr. Landrum's address was clear, courteous, courageous and sensible.

Dr. Landrum's Address.

"This day is most auspicious. In the language of the psalmist, 'Behold how good and how pleasant it is for brethren to dwell together in unity.'"

"On my own behalf, as well as that of the people whom I have the honor to represent, I would first of all thank our heavenly Father and then the bishop, dean, canons and others for the opportunity afforded me of participation in this love feast. Whoever wishes to apply to his own soul one of the best tests of Christian discipleship will naturally have recourse to the assurance of the apostle John: 'We know we have passed out of death into life because we love the brethren.'"

"Our Baptist people in the South in America and elsewhere are not indifferent to the great issue of Christian union. Quite the contrary. Certain deliverances prove this. Let me quote first from that of the Baptist General Convention of Texas expressing in 1913 the views and sentiments of 600,000 communicants. It is as follows: 'We look with deep and sympathetic interest on the efforts now making throughout the Christian world to reunite the scattered and oft-time antagonistic forces of Christendom. We deplore the divisions that obtain among the lovers of Jesus and the many evils resulting therefrom. We long for Christian union. We pray for it, and will labor for it on a Scriptural basis.'"

"All Believers Saved."

"Another deliverance is that the Southern Baptist Convention, with 2,500,000 communicants, made at Nashville in 1914: 'This Convention,' the document avows, 'rejoices in the many evidences of increasing interest in the subject of Christian union among Christian people everywhere. Many evils arise from the divided state of modern Christendom. The prayer of Jesus in

the seventeenth chapter of John and the many exhortations to unity in the epistles of the New Testament should keep us constantly reminded that this matter lay very near the heart of the Master and his disciples.'"

"Please be kind enough at the very outset specially to note one distinguishing tenet of the Baptists. It deserves extraordinary emphasis in this connection if we are to be understood. It is our doctrine of the unity of all believers. Let me quote: 'We hold the immemorial position of Baptists that all true believers in Christ as their personal Saviour are saved, having been born again; and this without the intervention of preacher, priest, ordinance, sacrament or church.' Mark these words. Quoting again: 'Therefore we profoundly rejoice in our spiritual union with all who love the Lord Jesus in sincerity and truth. We love their fellowship and maintain that the spiritual union of all believers is new and ever will be a blessed reality.' Upon what does this spiritual union depend? Hear the answer to that inquiry: 'This spiritual union does not depend on organization or form or rituals. It is deeper, broader, higher, more stable than any or all organizations.' Who are embraced in this spiritual union? Here there is no possibility of misunderstanding. This is the deliverance: 'We hold that all people who believe in Christ as their personal Saviour are brothers in the common salvation, whether they be in the Roman Catholic communion or in a Protestant communion or in no communion. This fellowship and brotherhood exist independently of any church or all churches.'"

Baptist Much Divided.

"We cannot conceive, let me say, of any broader presentation of the meaning and compass of Christianity. Who can be more catholic?"

"It may be admitted that Baptists, as a people, have not so frequently or so urgently insisted upon plans for organic Christian union as brethren of some other denominations, notably the Church of England and the Protestant Episcopal Church of America. There are reasons for this. One, pre-adventure, is that the Baptists have not yet been able to unite the several sects into which they are divided, some sixteen or seventeen in number. Until we have set our own house in order would it not appear perilously near presumption to preach union to others?"

"Again believing all others to be as conscientious as ourselves and unwilling as we are to abandon convictions drawn from the word of God, we have hesitated to ask for a union which would mean nothing more or less than an invitation to join us. Again we recognize the fewness of our numbers as compared with those churches having a larger worldwide constituency and naturally believe that they are entitled to precedence in this great movement. Once more we have expressed in a communication to the Episcopal church, through a late president of the Southern Baptist Convention, the Baptist conception of the Scriptural, logical and chronological order of loyalty, liberty, and unity.

"Bible Religion of Protestants."

"This is the extract I would name: 'Three great sayings of the apostle Paul will state them for us. In 2d Corinthians 10:5, note these words: 'Bring into captivity every thought to the obedience of Christ.' In 2d Corinthians 3:17, these words: 'Where the Spirit of the Lord is there is liberty.' In Ephesians 4:3, these words: 'Giving diligence to keep the unity of the Spirit in the bonds of peace.' Loyalty, liberty, unity—these three, and the greatest of these is loyalty.' Dr. Dargan, the author of the communication quoted, adds, 'Loyalty maintained, liberty respected, unity in large measure and in some form will be secured. Can we predict that ultimate and as yet unattained form? Probably not. But the present situation suggest that it will not be doctrinal uniformity, nor a dominant organization, but a guiding and controlling spirit of fellowship, and, out of this, such co-operation as may follow without surrender of liberty or sacrifice of loyalty.'"

"In order that we may come at once to the

true center of Christian union as understood by my people, let me bring to your attention a clause in the first article of the confession of faith most commonly used among us. These are the words: 'We believe that the Holy Bible is and shall remain to the end of the world the true center of Christian union and the supreme standard by which all human conduct, creeds and opinions should be tried.'

"We may not forget the slogan of the Reformation, 'The Bible, the Bible alone, is the religion of Protestants.' Critics of the Baptist position have characterized if not caricatured us as the 'Dissidence of Dissent and the most Protestant of Protestant people.' They imply we are in danger of bibliolatry.

"Do Not Dare Claim Infallibility."

"In this free and fraternal forum I take it for granted that perfect frankness concerning differentiating doctrines is both expected and desired if presented with malice toward none and with charity for all. Concealment or even reserve in this connection would be disingenuous. As before stated 'the Bible is and must remain to the end of the world the true center of Christian union.' Naturally enough we find these words, 'Our message to our brethren of other communions is that, since the present divide condition of Christendom is unquestionably the result of departure from the simple teachings of the Scriptures, the only possible road to organic union is back to the Scriptures fairly interpreted. It is said that this is, in our present state, impracticable and impossible for Baptists, for we are unalterably bound to the Scriptures as our law and guide. We speak on this point with absolute frankness and with great plainness because we crave to be understood by our fellow Christians. We neither ask nor wish any one to come to us except upon a personal conviction; we would have all to study the holy Scriptures to find the path of duty and our confidence is unfailing that there is light sufficient in the Scriptures to guide us all to the union the Master's wishes.

"We are not bigots. We do not presume for one moment to dare to claim infallibility for our interpretation of the Scriptures. It is simply the best we can offer with the light we have and the one we must maintain, propagate and defend until more light breaks forth out of the word of God.

"In our interpretation of the Scriptures we give, after acceptance of the Lordship of Jesus Christ, a large and primary place to the three doctrines of individualism, democracy and spirituality.

"Our individualism confessedly is stalwart and unbending. We hold that religion is essentially a personal matter between each soul and God. Right here there is a deep line of cleavage between ourselves and many others. Mark it well. We cannot accept proxyship, sponsorship or deputyship in religion. The individual soul is the religious unit. We hold that where there is no ability there is no responsibility. This is fundamental, axiomatic. We maintain that each consciously responsible soul must personally repent, personally believe, personally confess Jesus Christ as Saviour and Lord and personally evidence this inward experience by personal baptism. According to this view quite manifestly we must frankly but affectionately affirm that there is no room in the Scripture for what dissenting brethren recognize as infant baptism or infant church membership.

"Our doctrine of the church is fundamentally democratic. A church formed on the New Testament pattern, as we understand the Scriptures to teach, is a body of believers who have been scripturally baptized and are covenanted together to teach and do all things commanded by Jesus Christ. We believe that such a local Church of Jesus Christ is a pure democracy. It is independent. It is self-governing. It is self-sufficient if directed by the Great Head of the Church. It may co-operate with other churches in any way not inconsistent with its sovereignty. On the

other hand, it may not subject itself to any outside control, whether called a Baptist Association or General Association of Baptists in Kentucky, or Southern Baptist Convention or Baptist World Congress. All these may advise, but cannot control a Baptist Church. Each church is absolutely self-governing. Naturally, therefore, if every local church is independent of the denomination whose name it wears, it may not subject itself to any other denomination or group of denominations, not to say any ecumenical council or ecclesiastical autocracy at home or abroad.

"With then our cherished belief in the unity of all Christians in their experience of grace and their common acceptance of the Saviourship and the Lordship of Jesus Christ we are confronted, as we unreservedly admit, with great and strong barriers to outward visible organic ecclesiastical merging with our well-beloved and highly-esteemed brethren of other denominations. Our denominations in its present state of evolution, if you prefer to have it so, has not gotten beyond the farewell caution of Washington anent entangling alliances.

"To put the matter concretely note this condition. If it be unscriptural, in their judgment, for the Broadway Baptist Church of Louisville to sink its independence and sovereignty in a league of other Baptist churches, to which it is closely related in doctrine and government, composing the Baptist denomination, by what persuasion may it be induced, except on abandonment of fundamental principle, to subject itself to oversight by any other church or denomination or union of denominations.

"One word as to spirituality. Jesus said: 'My kingdom is not of this world.' 'The kingdom of heaven is within you.' It is the rule of Christ in the regenerated human spirit. It is subjective. It is spiritual. Hence our doctrine of soul liberty and the entire separation of church and State. Hence our spiritual interpretation of the only two ordinances of the church, baptism and the Lord's Supper. Baptism as we understand it saves no one. No one has to be baptized to be saved. Only those already saved should be baptized. Salvation is by grace through faith in the Lord Jesus Christ. Baptism is an act of obedience on the part of a believer. In our judgment it symbolizes, in a striking pictorial way, a vital Christian experience already enjoyed. That experience is death to the old life of disobedience and disbelief and a resurrection to a new life of union with the Saviour in spirit and conduct. It set forth the burial and resurrection of our Lord, upon whom and not upon baptism or good works of whatsoever kind rests our ground of acceptance with our heavenly Father. Baptism has no regenerating power. It is in no sense mystical. It is simply an expression of obedience, a test of loyalty, a proof of consecration and filial love. Only in that sense do we believe it to be binding on the Christian conscience. In that sense, however, it is indispensable to the full discharge of Christian duty.

"May I not pause again for a passing moment to thank you, my dear brethren, for your beautiful catholicity of spirit in permitting me to say these things. I must say them or be recreant to my trust. No word of controversy or debate do I intend. No desire do I cherish that you should accept our differentiating doctrines unless, to be sure after careful study of the Scripture and prayer for guidance by the Holy Spirit, you should come to believe that they are not Baptist tenets at all whatsoever, in no degree sectarian, but the substance of the faith once for all delivered to the saints.

"What then of our suggestions as to organic Christian union? Our views we give modestly and in all humility and only because you ask us to offer them.

"First, do not forget that we hold, as I have said before, to the present unity of all Christians, regardless of church connection or no church connection. We know that your Christly souls abhor the thought of any ecclesiastical consolidation inspired by convenience or by a desire to

save money. We know that you believe with us that there is one thing worse than commercialized vice and that is commercialized religion. So soon as religion becomes an economic question it ceases to be Christianity. We know you have no toleration for the many cheap and cheapening methods employed to break down the soul's supreme convictions and to establish a mechanical union with none of the spirit of Christ. We know that as trustees, of the truth, as you see it, you yourselves are unwilling to surrender the irriducible minimum of doctrine. By the memory of the faggots and flames which Episcopal martyrs have endured with unsurpassed courage, faith and heroism, through those dark days which tried men's souls, you will die rather than prove recreant to your trust. We hail you, we salute you, we honor you, for what your forbears wrought on behalf of our common Protestantism, and believe you to be sons worthy of your sires. May God enable us to imitate your glorious loyalty.

"We believe, as we are profoundly gratified to declare that it is practicable to express and promote Christian fellowship in many ways and more now than ever before. One way is to hold more meetings like this for joint worship, fellowship and consultation. In our hymns and prayers the unity of Protestants is incontestable. When we talk to our heavenly Father or sing His praise we use a common language expressing a common faith in a common Lord.

"Another method of promoting union is by co-operation in good works. Quoting from a Baptist deliverance several times mentioned I ask attention to these words: 'Pending the working out of the problem of union we are glad to say that we stand ready, at all times, to co-operate with our fellow Christians and our fellow citizens, whether Protestant or Roman Catholic, whether Jew or Gentile, in every worthy effort for the moral and social uplift of humanity as well as for the equal civil and religious rights of all men in all lands.' Another thing to be desired is the advance in all references to other religious bodies than one's own in press or pulpit or private conversation anything that would excite unfraternal and uncharitable discussion. Frank expression of one's own views and sentiments is obligatory and helpful. The right of private judgment must be held sacred, but its utterance must be in harmony with the spirit of Christ.

"Most of all, as Baptists, we pledge our solemn word to exalt the centrality and centralizing might and magnetism of the cross of our Lord and Saviour Jesus Christ. The closer we get to our Saviour the shorter is the diameter of the Christian circle.

"As we press forward toward him little thinking of ourselves or even not at all, inevitably we are drawn into closer personal contact and find ourselves with inexpressible joy shoulder to shoulder, hand to hand, heart to heart in one brotherhood of all Christians of which God is the Father, the whole world our realm of evangelic activity and heaven the eternal home. To that end we ask your prayers. A British statesman has said that the British empire 'is a state of mind rather than an aggregation of territory.' So the empire of our Lord Jesus is a 'state of mind', inward and indestructible unity brought about by the indwelling of the Holy Spirit. As the loyalty of Canada, Austria, New Zealand, South Africa and all her independent and self-governing colonies, bound by the invisible but indissoluble links of love to the motherland, rallied to her support and defense in the world war, so in the war for truth and righteousness you may be sure the various groups of Christian believers, without compulsion from without, whether by centralization or autocracy, more and more are coming, to face in the same way to be actuated by the same altruistic motives and to push forward Christ's cosmopolitan conquest. In that glorious enterprise may you and we and all others be faithful till the end shall come and Christ shall deliver up the kingdom to the Father and God shall be all in all."

Mississippi Woman's Missionary Union Page

President—Mrs. A. J. Aven
 Vice-Presidents—Mesdames A. K. Godbold, Martin Ball,
 Wm. A. Jones, E. K. Lide, Jas. Champlin, L. L. Tyler.
 Central Committee—Mesdames L. M. Hobbs, I. P. Trotter,
 McDonald Watkins, A. H. Longino, P. B. Bridges,
 J. L. Johnson, Jr., Rhoda Enochs, Miss Nell V.
 Bullock.
 Corresponding Secretary—Miss M. M. Lackey
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 Young People's Leader—Mrs. Edgar Goldhold
 College Correspondent—Miss Mary Ratliff
 Training School Trustee—Mrs. H. L. Martin
 Margaret Fund Trustee—Mrs. W. J. Davis
 Church Building Loan Fund—Mrs. C. Longest
 Personal Service Leader—Mrs. Jefferson Kent
 Editor—W. M. U. Page—Miss M. M. Lackey

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

The W. M. U. Meeting will be in session when you get this issue of the Record. Remember to pray for the meeting.

Quite a number of sisters are wanting seals for work finished on their certificates. We are out of seals just now but hope to have them here on our return from the Convention, and shall send them out at once. Be sure and let us know when you are ready for seals.

The following telegram will be of interest to all: "Church Building Loan Fund \$1,044,000. The gracious women of the South have wrought gloriously, and the heart of Him who was homeless for our sakes, is glad in the victory which has come resultant to your sacrificial labors." (Signed) L. B. Warren, Atlanta, Ga."

Visitors to the Baptist Hospital during our State Meeting here brought cheer with them, and continue to remember in many loving ways the suffering ones there. One of the sweetest remembrances that has come is a lot of scrap books for the Baby ward.

THAT Y. W. A. BANNER

In the Record of May 1st, under the W. M. U. Convention notes, I find this:

"Y. W. A. Take Note: The number of members need play no part in your organization, provided you have all your young women enlisted. The Y. W. A. that secured the banner this year has only six members."

As counselor of this Y. W. A. let me beg every small Auxiliary in the State to cheer up and take courage, determining afresh to do the very best possible and leave the results with the Lord.

We are such a small band it didn't enter our wildest dreams that we could get the State Banner.

We have never had but six members and since Christmas two of those have left town, and another will soon go, so we had almost decided that the struggle was useless, and we would give it up.

But now our honor is at stake, and we are going to do our best to keep this banner another year. However, we invite every band to try to take it away from us.

MRS. I. P. TROTTER,

Shaw, Miss.

CHURCH BUILDING LOAN FUND
University, Miss., May 5, 1919

Dear Friends:

When we started out three years ago to get the pledges for the \$21,500.00 which the Mississippi W. M. U. was asked to raise as their apportionment for the million dollars for the Church Building and Loan Fund it seemed an immense task. Now at the end of the time allotted us, when we survey what we have accomplished, and find that instead of \$21,500.00 we have pledges for nearly, if not quite \$31,500.00 we are so filled with joy and thanksgiving that we forget how long was the road, or the discouragements encountered along the way before success crowned our efforts. Verily we are led to believe the Mississippi W. M. U. was given this task as a training school for still greater work that lies ahead.

Of the amount pledged \$13,476.01 has been

paid in up to April 30, 1919, and Miss Lackey writes that she has received about \$200.00 which came too late to be credited on this report.

Believing you will be interested in seeing the full list of the Memorials with amounts paid on them up to April 30, 1919, we are publishing these below. Some Societies, or individuals may have sent money direct to Dr. Warren instead of through our Jackson office which I have no record of, and therefore, there may be some errors—if so please drop me a line, stating details of when and to whom you sent the money and we shall be glad to give credit for it.

Hoping that during this coming year we shall see many of these memorials entirely finished, so that we shall be ready to undertake other and greater tasks, I am

ANN W. LONGEST.

List of Memorial to be credited to Mississippi W. M. U. Memorials to following:

	Paid up to Apr. 30, '19		
Louis Mormon Hall, subscribed by his parents....	\$ 500	\$ 200.00	
Luther Rice & Alice A. Reins, established by Miss Alice W. Reins of Baltimore, Md. (Annuity)	500	500.00	
Memorial to Pioneer Workers of W. M. U., given by state at large	500	500.00	
Mr. and Mrs. Foster, subscribed by Mrs. Whitfield of Clinton	500	25.00	
Mrs. J. L. Johnson, Sr., subscribed by a son living in Birmingham	500	500.00	
Dr. and Mrs. Ball, subscribed by Clarksdale W. M. U.	500	200.00	
Mrs. Bobo, established by her son, Harry Bobo, paid in W. S. S.	1000	1000.00	
Miss Carrie Hooker Childs, subscribed by W. M. U. 1st Church, Greenwood, Miss.	500	200.00	
Leland W. M. S., subscribed by W. M. S. of Baptist Ch., Leland, Miss.	500	284.00	
Indianola W. M. S., subscribed by W. M. S. of Indianola Baptist Church	500	200.00	
James P. Bailey, by his wife, Indianola, Miss.	500	200.00	
Dr. and Mrs. King, established by W. M. U. 2nd Baptist Church, Jackson, Miss.	500	100.00	
Sproles Memorial, established by W. M. S., 1st Church, Jackson, Miss.	500	100.00	
The Mrs. J. A. P. Campbell, established by W. M. S. of 1st Church, Jackson, Miss.	500	100.00	
Clinton W. M. S. Memorial to their three Pioneers, Mesdames Webb, Menger, Aphon subscribed by W. M. S. of Clinton Baptist Church....	500	100.00	
Dr. and Mrs. Eager, subscribed by children	500	50.00	
McComb W. M. S., subscribed by W. M. S. of 1st Baptist Church, McComb, Miss....	500	100.00	
Magnolia W. M. S., subscribed by W. M. S. of Magnolia Baptist Church	500	111.25	
Mrs. Mary Jane Halley, subscribed by W. M. S. and Y. W. A. of 15th ave. Ch., Meridian, Miss.	500	50.00	
Mr. and Mrs. Hearne, established by daughter, Mrs. White, West Point, Miss..	1000	1000.00	
Mrs. Vanlandingham, subscribed by W. M. S. of West Point Church	500	270.00	
Winona Baptist Church, subscribed by W. M. S. of Winona Baptist Church	500	100.00	
R. M. Leavell, subscribed by W. M. S. of Oxford Baptist Church	500	172.04	
Rev. and Mrs. E. H. Garrett, subscribed by W. M. S. of Itta Bena Baptist Church ..	500	290.00	
Hazlehurst W. M. U., subscribed by W. M. S. of Hazlehurst Baptist Church ..	500	255.00	
Rev. and Mrs. Mobberly, subscribed by W. M. S. and Y. W. A., Lexington ton Baptist Church	500	174.50	
Kosciusko Church, subscribed by W. M. S. and S. S. of Kosciusko Baptist Church ..	500	150.00	
Mrs. Annie Bunyard, subscribed by Como Baptist Church ..	500	125.00	
Shipman Memorial, subscribed by W. M. S. of 1st Ch., Meridian, Miss.	1000	460.00	
Lackey Memorial, subscribed by State at large	1000	1000.00	
Mrs. Sarah W. Longest, established by Christopher Longest and wife, (Annuity) ..	500	500.00	
Mrs. Alice Whitfield Moore, subscribed by daughters..	500		
T. C. Lowrey, subscribed by W. M. S. of Blue Mountain Baptist Church	500	448.00	
Pontotoc W. M. S., subscribed by W. M. S. of Pontotoc Baptist Church	500	136.29	
Janie L. Graves, subscribed by Y. W. A. of Blue Mountain Church (Annuity)...	500	100.00	
Sunbeam Memorial, Sunbeams of Forest Baptist Church	500	189.00	
Okolona W. M. S., subscribed by W. M. S. of 1st Church, Okolona, Miss.	500	100.00	
Mrs. E. K. Walker, subscribed by daughter	500	200.00	
Robert Crigler Carpenter, subscribed by parents....	500	500.00	
I. H. Anding, subscribed by Bogue Chitto Association.	500	52.50	
B. T. Hobbs, subscribed by Lincoln Association	500	75.00	
Dr. and Mrs. Walter Hillman subscribed by Alumnae of Hillman College	500	296.35	
Mary Bailey Aven, subscribed by State at large	500	484.35	
Dr. T. E. Sellers, subscribed by Columbus Ass'n. W.M.B.	500	123.60	
Dr. and Mrs. Jessie Buck, subscribed by Columbus Association W. M. U.	500	146.60	
Mrs. Wisle Smith Rush, subscribed by Strong River Ass'n., half given by Magee Church	500	91.50	
Dr. and Mrs. W. C. Grace, subscribed by Sunflower Association W. M. S.	500	115.00	
Mrs. R. B. Stapleton, subscribed by Lebanon Ass'n.	500	115.00	
Copiah Association, subscribed by Copiah Assn. W.M.S.	500	257.00	
Hattiesburg First Church, subscribed by Hattiesburg 1st Baptist Ch. W. M. S.	500	100.00	
Rankin County Memorial to Miss Lackey	500	5.00	
Walter L. Williams, subscribed by South Side Meridian W. M. S.	500	118.05	
Service Flag, Grenada First Baptist Church W. M. U.	500	100.00	
Cooper Memorial, by friends in Miss. and Ark.	500	500.00	
Shannon Memorial, by Baptist Church, Shannon, Miss....	500		
Quitman Memorial, Quitman W. M. S.	500		
F. E. S. Heck Memorial		375.00	
Willingham Memorial		37.00	
Total paid in		\$13,476.01	

BOILS CAN NOW BE MADE PAINLESS

BY USE OF ANTISEPTIC CARBOIL

Linseed poultices and plaster are dangerous. They help spread boil germs. And everybody shrinks from the knife.

Carboil is the new painless treatment for boils and carbuncles. It relieves by promptly "softening," cleaning out, and healing the inflammation.

Carboil is also mighty fine for abscesses, sores, piles, itch, tetter, burns, bruises. You can test the merits of Carboil free. Clip and mail this to Spurlock-Neal Co., Nashville, Tenn., for liberal sample. All drug stores guarantee and sell Carboil—large boxes 25c.



ATTENTION FARMERS!

We pay the highest prices for all kinds of country produce. Parcel post your eggs and butter to us. We are at present paying 36c for fresh eggs and 38c to 45c per lb. for fresh butter. Also we want cow peas, and are paying from \$3.00 to \$3.75 per bu. for same. Send us sample and we will give you definite price. Try us with your shipments. You will be pleased with the results.

THE ECONOMY SUPPLY HOUSE
1057 Camp St., New Orleans.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

Before You Pray Unload.

Below we are submitting two letters, one from the Junior Union of Tupelo and the other from the Senior Union of West Laurel Church. These letters will give you an idea of the answers we are receiving from our request for suggestions for "Other Work" we have many other letters but we have not space for them all and so just selected one from a Junior Union and one from a Senior Union.

Tupelo, Miss., April 28, 1919.

Dear Mr. Wilds:

In answer to your request for suggestions for "Other Work" of the B. Y. P. U. will give you what the Juniors here did last year. Gave demonstrations to some of the near country churches on Sunday afternoons, had charge of prayer meeting and one Sunday afternoons, had charge of prayer meeting and one Sunday evening service in the home church, several were members of the church choir, one member of the Sunday School chorister, one was pianist for the prayer service, some of the boys were ushers at the Sunday evening services, one boy led prayer meeting one Wednesday evening during the revival meeting the boys and girls formed separate prayer bands through which much good was accomplished, the boys and

girls that came into the church at that time now constitute our Junior Union. Five hundred and forty-seven sick visits were made, flowers, fruit and books were carried to the sick. Five baskets of provisions were given to the needy. Flowers were kept in the church during the summer months. Seventeen sweaters, one muffler and one housewife for the Red Cross. The Union now is planning a scrap book to send to Dr. Boswell's Tubercular Sanitorium at Magee. We have one girl teaching in the primary department of the Sunday School and is doing splendid work. We have five boys who led in prayer at the Wednesday evening prayer meeting any time they were called on. I will be glad to get any suggestions on this work that you will send.

Very sincerely,

MRS. J. J. CLOAR.

Laurel, Miss., April 30, 1919.

Dear Mr. Wilds:

In reply to yours of recent date, concerning "other work," to be done by local B. Y. P. U.'s, I am at a loss as to what to suggest, because of the difference in environment. I will only tell something of the things our Union is doing, has done and could do, and

Lemons Beautify! Make Quarter Pint of Lotion, Cheap

Here is told how to prepare an inexpensive lemon lotion which can be used to bring back to any skin the sweet freshness, softness, whiteness and beauty.

The juice of two lemons strained into a bottle containing three ounces of orchard white makes a whole quarter pint of the most remarkable lemon skin beautified at about the cost one must pay for a small jar of the ordinary cold cream. Care should be taken to strain the lemon juice through a fine cloth so no lemon pulp gets in, then this lotion will keep fresh for months. Every woman knows that lemon juice is used to bleach and remove such blemishes as freckles, sallowness and tan, and is the ideal skin softener, smootheners and beautifier.

Just try it! Get three ounces of orchard white at any pharmacy and two lemons from the grocer and make up a quarter pint of this sweetly fragrant lemon lotion and massage it daily into the face, neck arms and hands, and see for yourself.



Mississippi Woman's College

"THE SCHOOL WITH A MISSION"

With the \$50,000 raised by Hattiesburg and the \$150,000 pledged by the Education Commission the Woman's College will have for the next session the two finest and best equipped fire-proof dormitories in the state. These buildings will be 196 feet long, two stories only, built of brick, reinforced concrete and stone, with tiled roof. Entering through the broad porch with Colonial columns, spacious parlors are found on either side of the wide hall. Then at right angles to the reception hall are the roomy corridors into which open the apartments for students. Each room for students is 14 by 16, has two broad windows, stained floor with Brussels rug and furnished with 2-inch post single beds, dresser, table and chairs. Each bedroom opens into a bath room equipped with modern sanitary fixtures and having hot and cold water. Steam heat, electric lights and artesian water in every room.

To the rear and between the two dormitories is the new dining hall. The airy, snow white dining room will seat 300 students. Below are the laundry rooms and the pressing room and the new heating plant.

Don't forget the new Conservatory of Music headed by a noted musician.

A room feed of \$10 secures a room. Send it now. Get a beautiful new catalogue.

J. L. JOHNSON, President

Hattiesburg, Miss., Station B.

Anybody can Make Ice Cream

There is a great deal of satisfaction in making your own ice cream and having it just as you want it. This has been almost impossible because of the difficulty and the high cost.

Now, by using Jell-O Ice Cream Powder, anybody can make ice cream easily and cheaply with perfect success. No eggs or sugar needed.

Five flavors of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, Unflavored.

Two packages 25 cents at grocers.

THE GENCO PURE FOOD COMPANY
Le Roy, N. Y.

WEEKLY HEALTH TALKS

WHERE MOST SICKNESS BEGINS
AND ENDS.

BY FRANKLIN DUANE, M. D.

It can be said broadly that most human life begins in the stomach and ends in the stomach. Good digestion means good health, and poor digestion means bad health. The minute your stomach fails to properly dispose of the food you eat, troubles begin to crop out in various forms. Indigestion and dyspepsia are the commonest forms, but thin, impure blood, headaches, poor appetite, sleeplessness, coughs, colds and bronchitis are almost as common. There is but one way to have good health, and that is to put and keep your stomach in good order. This is easy to do if you take Dr. Pierce's Golden Medical Discovery. It is a wonderful tonic and blood purifier, and is so safe to take, for it is made of roots and herbs. Dr. Pierce, of Buffalo, N. Y., stands behind this standard medicine, and it is good to know that so distinguished a physician is proud to have his name identified with it. When you take Golden Medical Discovery, you are getting the benefit of the experience of a doctor whose reputation goes all around the earth. Still more, you get a temperance medicine that contains not a drop of alcohol or narcotic of any kind. Long ago Dr. Pierce combined certain valuable vegetable ingredients—without the use of alcohol—so that these remedies always have been strictly temperance medicines.

If piles are torturing you, get and use Pierce's Anodyne Pile Ointment. The quick relief it gives is hard to believe until you try it. If constipated, Dr. Pierce's Pleasant Pellets should be taken while using Anodyne Pile Ointment. Few indeed are the cases which these splendid remedies will not relieve and usually overcome. They are so good that nearly every drug store has them for sale.—(adv.)

Corn will out-grow itself
if you use

Nitra-Germ

Use it on cowpeas, velvet beans, peas, etc. Costs \$2.00 per acre, delivered. Write Nitra-Germ, Savannah, Ga., for booklet.

leave the rest to you and the other suggestions.

We have supplied one hospital with Bibles, and are going to offer to supply State Hospital also. We have organized two Unions in the past two months, and are going to try to organize another on Sunday, May 11th, at Tucker's Crossing. We are going to have a "Parent's Day" in our Union on May 18th, and invite all our Parents to be present and put on a demonstration program, in order to get the older members interested more in the Union and to see the Work of Training being done. Out of the 15 teachers in our Sunday School 10 are members of the B. Y. P. U. Out of the four officers, all are members of B. Y. P. U., and so are the Sunday School and Church organist and chorister. Our church clerk is a retired member of the Union. Two of our young senior members (17 years) served as church ushers Sunday night and others have been serving all the time when ushers were needed. We had 24 present and were 100 per cent in Bible Readings and systematic giving of those present. We have been A-1 for this quarter up to this time. We passed a resolution for every member to leave their quarterly at home, or for the president to take charge of any who forgot and brought their quarterly to the Union. The Quiz leader to turn her quarterly over to the president when through with the quiz. We raised \$810.70 last week to buy a piano for the church and out of the five members of the committee appointed, the chairman and two other members were B. Y. P. U. members. We then drafted six other members to work and five of them were members of our Union. We raised this money in two days and could have raised it in one day, but only wanted to have one report, and there was a Lyceum Number in town for the first night. Our most liberal contributors were members trained in the Union to give. I am not writing this to be tooting our horn, but only in the hope that you will find something in it that will be of help to you in formulating your list of other work, and be of help to some other Union. We are going to have a Book Social in May or June and would like to have a list of the books you would suggest.

Yours in His name,

HARRY SMALLWOOD.

In this issue you will find the advertisement of the Merchants Bank and Trust Company of Jackson, Miss. This is one of the largest and strongest banks in the State, it not only pays 4 per cent compound interest on time deposits, but every dollar deposited in it is guaranteed under the Depositors' Law of the State. This bank makes a specialty of banking by mail.

The small girl walked thoughtfully into the house from the vegetable garden. "Mother," said she, "have green gooseberries legs?" Mother laughed. "Of course they haven't darling. What made you think so?" The child looked more solemn than ever as she replied, "Well, then, I've been eating caterpillars!"—Baptist Boys and Girls.

Grove's Tasteless Chili Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c.

Why Red Blood Rich in Iron Helps Make Women Strong, Healthy and Beautiful—

While Lack of Iron
Keeps Them Weak
Nervous, Fretful
and Run-down.

How Organic Iron—
Nuxated Iron—helps
Solve Problem of Sup-
plying Iron Deficiency,
Thereby Increasing the
Strength and Endurance
of Delicate Care-worn
Women in Two Weeks'
Time in Many Instances.

Many a woman who ought still to be young in feeling is losing the old-time vim and energy that makes life worth living simply because her blood is thinning out and possibly starving through lack of iron. It is through iron in the red coloring matter of the blood that life-sustaining oxygen enters the body and enables the blood to change food into living tissue, muscle and brain.

In commenting upon the alarming iron deficiency in the blood of the average woman of today, Dr. George H. Baker, formerly Physician and Surgeon Monmouth Memorial Hospital of New Jersey said:

"What women need to put roses in their cheeks and the springtime of life into their step is not cosmetics or stimulating drugs, but plenty of rich pure red blood. Without it no woman can do credit to herself or to her work. Iron is one of the greatest of all strength and blood builders and I have found nothing in my experience so effective for helping to make strong, healthy, red blooded women as Nuxated Iron. From a careful examination of the formula and my own tests of Nuxated Iron I feel convinced that it is a preparation which any physician can take himself or prescribe for his patients with the utmost confidence of obtaining highly beneficial and satisfactory results."

Dr. Ferdinand King, a New York Physician and Medical Author says: "I have

strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard looking women patients. Lack of iron in the blood may often transform a beautiful sweet-tempered woman into one who is cross, nervous and irritable—one who makes life a burden to herself, unbearable for her husband, and disagreeable for her children. When the iron goes from the blood of women, the roses go from their cheeks."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

NUXATED IRON

For Red Blood, Strength and Endurance



DR. W. F. GRAY

TIME WILL TELL

Regardless of circumstances no statements concerning the merits of an article can be so adequately proven as by time itself. An article without merit will die. An article with merit will be everlastingly on demand. Just so with

GRAY'S OINTMENT

for ninety-nine years a family word in every household. Almost a century ago the same claims were made of its merits as today; that it is healing and antiseptic, the very best aid in cases of boils, burns, scalds, bruises, cuts and sores of all kinds. Ninety-nine years have proven its merits. If your druggist hasn't it write W. F. GRAY & CO., 809 Gray Bldg., Nashville, Tenn., for a free sample.

Give Colicky Babies

Mrs. Winslow's Syrup and watch the smiles that follow. This has been the happy experience of many mothers after being sorely tried over baby's fretfulness, sleepless nights and other disorders due to stomach and bowel troubles.

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

is purely a vegetable preparation that causes stomach to digest food and bowels to move as they should thereby overcoming constipation, diarrhoea, flatulency, wind colic and similar troubles. During teething time it is especially good.

Contains no opiates, narcotics, alcohol or other harmful drugs. Absolutely harmless. Formula on every bottle. Agreeable and useful as a household remedy.

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is applied. Fragrant and soothing 5c at your druggists, or from the SHUPTRINE CO., SAVANNAH, GA.

Blue Mountain, Miss.

One of the largest mass meetings ever assembled in Blue Mountain was held here, February 14, in the auditorium of Blue Mountain College, the object being to express to Dr. W. T. Lowrey, President of Blue Mountain College, the appreciation of the town and county for his conspicuous qualities as a peerless citizen and public leader and to convey to him directly the hearty approval of his neighbors and friends of his recent declination of the presidency of Howard College, Birmingham, Ala., which place of honor and splendid possibilities was unanimously tendered to him by the great Alabama institution at a salary exactly twice the stipend paid to him as President of Blue Mountain College.

The meeting was called to order by Dr. W. A. Whittle, a life-long friend and loyal supporter of Dr. Lowrey, and which was kept a profound secret to Dr. Lowrey, was attended by the faculties and student bodies of both Blue Mountain High School and Mississippi Heights Academy, representative citizens from the town and county at large, augmented by the teachers and students of Blue Mountain College, taxed the capacity of the large assembly hall, which, for two hours, was the scene of a protracted ovation in honor of the foremost citizen of Blue Mountain and one of the foremost men of the country.

When Dr. Lowrey observed the gathering of men, women and children into the auditorium at the chapel hour, which had been limited to only fifteen minutes for the morning, he was perceptibly perplexed by the advent of visitors; but true to his innate chivalry and hospitality, he made the host welcome in his fine Southern fashion, courteously inviting Dr. Whittle to conduct the devotional exercises, explaining to him the arrangement for a chapel of fifteen minutes for the day.

After calling on Dr. R. A. Kimbrough to lead the opening prayer, Dr. Whittle, in his own inimitable manner, stated the purpose of the meeting, following the preliminary announcements with one of the most artistic and earnest tributes of praise ever heard in Blue Mountain College, reciting the rare qualities of Dr. Lowrey in rhetoric too beautiful to attempt to describe, declaring his distinguished school mate and peerless friend to be one of the knightliest, noblest and most lovable of mankind.

Prof. J. E. Brown, President of Mississippi Heights Academy, who is one of the unique figures in the citizenship of the South, next spoke in honor of Dr. Lowrey, vividly comparing him to the sweet and fragrant blossoms of the rural hills and to the lordly free eagle of the mountain peaks, congratulating him on his wisdom in not forsaking his native elements for the plate-glass hot-house of the city and the gilded cage of the crest fallen eagle of the metropolitan museum, delivering one of the finest toasts ever heard by a local audience and the most beautiful speech he ever made in Blue Mountain.

Capt. Thos. Spight of Ripley, for sixteen years Congressman from this district and a loyal friend and comrade in arms of Gen. M. P. Lowrey, and an ardent admirer of Dr. Lowrey as well, followed with a tender and

telling oration full of high commendation and eloquent fidelity, closing with the simple and feeling declaration, that Dr. Lowrey belongs to Mississippi, to Tippah County, to Blue Mountain, being the noble character he is could have done nothing else but remain at his post of duty no matter how much the inducement to leave unfinished the work of his saintly father and mother still watching above him from their place in the home of the soul.

Hon. Fred B. Smith, likewise of Ripley, a member of the State Legislature and one of the ablest young attorneys of the county, then came with his speech of high tribute to Dr. Lowrey revealing his legal training in setting forth an array of convincing evidence to prove Dr. Lowrey one of the great men of the nation, driving his points home with irresistible logic and clothing his sentiment in radiantly beautiful language. Though a Methodist himself, a graduate of Millsaps College and a graduate in law from the University of Mississippi, Mr. Smith accorded to Dr. Lowrey the foremost place among the Christian educators of the State, closing with a strong personal congratulation to the people of Mississippi in having as a citizen a man too big to be swayed and moved by flattery and monetary consideration.

Hon. A. A. Graham, cashier of the Bank of Blue Mountain and one of the most prominent laymen in the county, in his own quaint and effective fashion, added his wreath of laurel, being followed by Dr. W. J. Derrick, Baptist pastor at Ripley, who not only echoed in his own earnest way the words of praise and glory of Dr. Lowrey, but also sounded a ringing note of tribute to Dr. Lowrey's co-laborers, declaring that Mrs. L. L. Ray, the culinary head of the college, has likewise won undying honor by the deeds she has done back in her kitchen to make and to keep Blue Mountain College great, styling the Lowreys, Berrys and Rays as the educational triumvirate of the school.

Rev. J. A. Autry, the next speaker brought down the house by characterizing Blue Mountain, in the words of another, as the place where they do nothing but ring bells and take collections. Rev. Autry stoutly championed all that had been spoken in commendation of Dr. Lowrey, and and struck a responsive chord in the hearts of the faculty and student body of the school by reminding the great assembly that Dr. Lowrey could hardly fail to achieve large success in life blessed as he is with the loyalty, wisdom, inspiration and devotion. (Continued on Page Fourteen)

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and drives off the rash and pimples. Harmless, soothing, fragrant. SHUPTRINE CO., SAVANNAH, GA.

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Just get a box of Kintho Beauty Cream at any drug store and apply it night and morning as directed, and your freckles should begin to disappear in a day or two. It is well to get a cake of Kintho Soap also, as this helps to keep the freckles away, once Kintho has removed them.

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IS JUST AS GOOD FOR COLDS
AND GRIPPE AS IT IS FOR
CHILLS AND FEVER. GET IT
FROM YOUR DEALER. MANUFACTURED BY MORRIS-MORTON
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Drink Conphorozo WATER

For Rheumatism, Gout, Indigestion, Constipation, Liver and Kidney Disorders.

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Here's Speedy Relief from Kidney Troubles

"Foley Kidney Pills have done me a heap of good." A. T. Bartlett, Brockton, Mass.

Some days it seems as if you can no longer bear the pain and misery you suffer from kidney and bladder trouble. The ache across your back grows worse with every move you make, and with every step you take. It not only robs you of all your strength and energy, but it affects the other important organs of the body as well. Nervousness, headache, disordered stomach, liver trouble, and eyesight are only some of the conditions that follow kidney trouble.

Foley Kidney Pills help the sick weak kidneys to regain their normal healthy state and activity. When they are again able to do their work effectively, your system is no longer choked and blocked with "poisonous" waste matter. Your symptoms clear up, your weariness, pain, misery and weakness go away. Foley Kidney Pills can do you also "a heap of good."

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MAKES HAIR BEAUTIFUL, FREE
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Use a Fine Good Strengthening Tonic At All Drug Stores.

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A sweet preparation of merit.
Helps to eradicate dandruff.
For Restoring Color and
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IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently.

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1225 Park Square, Sedalia, Missouri.

NEWS IN THE CIRCLE

MARTIN BALL.

Rev. M. J. Derrick writes: "The month of April has been high tide with us at Sumrall. We went well over on Home and Foreign Missions. We have received eight fine members. The church improved the pastor's home by \$200. The good women are determined to improve the church building. Our meeting begins the fourth Sunday in May. J. F. Tull is to do the preaching.

At Union University, Jackson, Tenn., there has been established a Southern Baptist Summer School of Evangelism. Rev. T. T. Martin of Orinda, Tenn., has been asked to be Dean of the faculty. The school will be held from June 10 to July 4.

The church at LaFayette, La., through the consecrated women has established, with a gift of \$250.00 a memorial room in honor of Mrs. J. W. Dickens in the Bible Institute at New Orleans. The Sunbeam Band, which Mrs. Dickens organized made a gift of \$25.00. A gracious deed worthily bestowed.

The Church at Okolona is building a splendid pastor's home. Pastor W. A. Gaugh says they gave a third more for Home and Foreign Missions than ever before and that the pastor's salary is \$300 more than any other pastor of that church has received.

The First Church of New Orleans is in the midst of a great revival. Pastor S. E. Tull is doing his own preaching. Preaching only at night. Great blessings will come from the earnest efforts being put forth.

President L. R. Scarborough of the Ft. Worth Seminary, is doing the preaching in a great meeting with the Deaderick Avenue Church, Knoxville, Tenn. We expect gracious results. Dr. Scarborough does much evangelistic work.

Prof. B. G. Lowrey, president of the State Convention and Field Representative of Hillman and Mississippi Colleges, has accepted the position of Vice-President of Blue Mountain College. He will assume his official duties at the opening session in September.

Pastor O. P. Estes at Lyon, is happy over the gracious meeting the Lord is granting them. Rev. W. M. Bostick of Winona, is doing the preaching. Several have joined the church and about \$20,000 volunteered toward building a house of worship.

Kentucky Mission Books closed with \$103,361 for Foreign Missions and \$65,645.64 for Home Missions. Several thousand dollars came in too late to get in the report this year.

We are sorry the Foreign Mission Board did not receive the million and a half dollars asked for. It was needed ever so much. \$1,215,834 was sent in. The Home Board received \$1,007,580.24. Splendid!

The Morganfield, Ky., church has called Rev. R. S. Dowling and he accepts. He will move to his new field at an early date.



A Guaranteed Bank

Safety is of first importance when you select your bank. Every deposit in this institution is not only protected by its capital and surplus of \$310,000.00 and resources of over \$3,000,000, but the same is absolutely guaranteed against loss by the Guaranty Law of Mississippi.

4 per cent Compound Interest on
Time Deposits.

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RALPH CONNOR'S NEW NOVEL

The outposts of civilization have shifted within three decades from the Far West to the Near East, and Ralph Connor with rare gift for discerning the great spiritual forces which have determined liberty and freedom discovers to us in this new story

THE SKY PILOT IN NO MAN'S LAND

that the same men who made the fight for freedom and liberty in THE SKY PILOT OF THE FOOTHILLS have once again won the struggle for humanity and civilization. As in his tales of the West this story abounds in humanity, heroism and tenderness, for Ralph Connor is now as then the beloved Sky Pilot, the friend of ranchmen and of soldiers.

Color Jacket

12mo. Net \$1.50

THE BAPTIST RECORD
Jackson, Miss.



In answering these ads mention your paper. It commends you.

The Sunday School Board will report receipts of \$633,825.91, an increase of \$96,130.77 over last year. Of this amount \$122,000 has gone into denominational work.

Prof. L. P. Leavell is conducting a special B. Y. P. U. training course at the Louisville Seminary every afternoon from 4 to 5 o'clock. The B. Y. P. U. Manual is being taught, besides some demonstrations of actual B. Y. P. U. work.

In a recent meeting conducted by

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use

STILLMAN'S Freckle Cream

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?"

Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists. STILLMAN CREAM CO. Dept. 39 Aurora, Ill.

The next time
you buy cal mel
ask for



The purified calomel tablets that are entirely free of all sickening and salivating effects.

Medicinal virtues vastly proved. Guaranteed by your druggist. Sold only in sealed packages. Price 35c.

Less Meat If Back and Kidneys Hurt

Take a glass of Salts to flush Kidney
if Bladder bothers you—
Drink lots of water.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish, clog up and cause all sorts of distress, particularly back-ache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

FRECKLES

Now Is the Time to Get Rid of These Ugly Spots

There's no longer the slightest need of feeling ashamed of your freckles, as Othine—double strength—is guaranteed to remove these homely spots.

Simply get an ounce of Othine—double strength—from your druggist, and apply a little of it night and morning and you should soon see that even the worst freckles have begun to disappear, while the lighter ones have vanished entirely. It is seldom that more than one ounce is needed to completely clear the skin and gain a beautiful clear complexion.

Be sure to ask for the double strength Othine, as this is sold under guarantee of money back if it fails to remove freckles.—Adv.

For HEADACHE

Take the Old Reliable Liquid Remedy.
20 Years Success Behind it

CAPUDINE

No Acetanilide Heart Depressant. It
Relieves Quickly—Try it.

Evangelist Earnest Baldwin, in the Magnolia Avenue Church, Beaumont, Texas, there were 53 additions. Pastor T. E. Cannedy says the church will build a pastor's home at once.

Evangelist D. P. Montgomery has just closed a great meeting at Somerset, Ky. There were 50 additions—forty-five by baptism—one by relation and four by letter. D. P. Montgomery is a great evangelist.

Evangelist Geo. W. Riley writes: "Have just closed a good meeting at DeKalb. Bro. Joyner is a fine man to work with. He has splendid people and is doing good work. I am now with Or. J. H. Fuller at Hollandale. Go from here to Norfield to assist Bro. Williams."

Something over 500 members were added to the churches of Houston, Texas, during the first two weeks of the meeting held by the Home Board of Evangelists. The meeting continues with increasing power.

Dr. E. B. Atwood, secretary of Missions, New Mexico, has been called to the presidency of Wayland College, Plainview, Texas. He has accepted and will move soon to the field.

At this end of the line we are all glad that Rev. T. A. J. Beasley has been persuaded to remain as president of Clarke Memorial College another year. He seems to be the man for the place. A revival of interest is being shown in the school.

SHOES WEAR LONGER.

When you walk in comfort; so do stockings. A package of Allen's Foot-Ease, the antiseptic powder to shake into the shoes and sprinkle in the foot-bath, gives you that "old shoe" comfort. Allen's Foot-Ease stops the pain of bunions, corns and calluses, and makes tight or new shoes feel easy. Ladies can wear shoes one size smaller with the same comfort by shaking some Allen's Foot-Ease in each shoe in the morning. Sold everywhere.

GLOSTER.

Last Sunday, May the 4th, was a great day in our church.

Four were baptised, three of them coming from the Catholics. They are fine women and we believe will make us great members. This makes 28 new members baptised into our church since last December, and yet we have not had our meeting, but Sunday by Sunday they come.

Then last Sunday was the first day we used our large basement which was finished May 3rd. We are to use it for two things. For the little folks in the Sunday School and for a dining room and kitchen, it is one of the best in the state and we are happy. God bless all our churches.

W. E. FARR

Weak Lungs?

STUBBORN COUGHS AND COLDS

Dr. H. James Cannabis
Indica Compound

On old and well tried remedy for the relief of Pulmonary Affections, Bronchial Asthma, Croup, Colds, etc. Fifty years successful use. Book of information sent free. Address Craddock & Co., Philadelphia, Pa.

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A Summer Well Spent under Delightful Conditions.
Exceptionally Strong Faculty.
Students Strengthened in Weak Subjects.
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Full Military Training and Discipline.
Open Air Life in "The Sea-Breeze Country."

Summer Session Begins June 12, and Ends August 7.

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REGULAR SESSION BEGINS SEPTEMBER 10TH.

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of THE SUNDAY SCHOOL BOARD

BUILDING THE BIBLE CLASS: By Harry L. Strickland and Prof. W. F. McGlothlin, D. D. This book has been prepared by two men who know what they are talking about when it comes to organized class work. It will be used as a text-book in the Normal Course. Pastors will find it very helpful in their personal and pastoral work. Paper, 40c; cloth, 60c.

PUPIL LIFE, with Hints to Teachers: By Prof. L. P. Leavell. An application of some principles of psychology to the work of the Sunday school teacher in the departments of the modern Sunday school—to be used in training classes in Churches, Training Schools and Colleges, and by individual students. Price, \$1.00.

THE PEOPLE CALLED BAPTIST: By Dr. Geo. W. McDaniel, D. D. A book of distinctive Baptist principles in the light of the present day activities which are both local and world wide. The author's well known ability is a sufficient guarantee of his qualifications to write such a book. Many of the present day problems are discussed, which are of vital interest to Baptists. Price, \$1.00.

WITH CHRIST AND THE LOST: By Pres. L. R. Scarborough, D. D. A book on evangelism and personal work. The author is too well known, both as an evangelist and President of one of our great Seminaries to warrant further explanation as to the merits of the book. Price, \$1.50.

BLACKBOARD LECTURES ON MATTHEW: By Len G. Broughton, D. D. (The King and the Kingdom). These lectures were given by Dr. Broughton at his Friday Night Bible School and stenographically reported. The book is a condensed suggestive treatment of the gospel. It is in a neat and attractive binding. Price, 75 cents.

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CLINTON, MISSISSIPPI.

Students can work best when they are happy and contented. Who can find a dissatisfied Hillman girl?

Students are safest when they have the close personal attention of the teachers. Where can they get closer personal contact than in Hillman College?

Students will develop best where the environment is best. What other town in the world has more Christian leaders in proportion to the population than Clinton?

Exceptionally good advantages are offered. Write for information.
B. G. LOWREY, Field Secretary.

M. P. L. BERRY, General Manager, Clinton, Miss.

"The army must be a terrible place," said Aunt Samantha, looking up from the evening paper.

"What makes you think so, Samantha?" asked her dutiful spouse.

"Where, jest think what it must be where beds is bunk and meals is a mess."—Ex.

TRY

GRANGER LIVER REGULATOR for liver complaints, constipation, dyspepsia and indigestion. You will be delighted with results. It is purely vegetable and not habit-forming; makes lazy livers active and restores a healthy condition. Sold by druggists, 25c per box.

FOR MEN ONLY

Here's your chance to get the famous "Hemshaw Quality" Socks direct from mill, saving retail profit—practically half retail price. Direct by mail, postpaid, 1/2-do. prs., \$1.60 or 1 doz. prs., \$2.00. Colors: white, black, dark brown, silver gray, navy blue. Sizes: 10 to 11 1/2. State size of your shoes and color wanted.

"Hemshaw Quality" Socks are mercerized special yarn, special knit. Very elastic, very durable, and unusually comfortable. They absorb perspiration, adding greatly to comfort. Every statement made above absolutely guaranteed. Money refunded if not fully satisfied. Order now.

Hemshaw Hosiery Mills, Mail Order Dept. C-16, Oxford, N. C.

GRANDMA USED SAGE TEA TO DARKEN HER HAIR

She Mixed Sulphur with it to Restore
Color, Gloss, Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wyeth's Sage and Sulphur Compound at any drug store all ready for use. This is the old-time recipe improved by the addition of other ingredients.

While wispy gray, faded hair is not sinful, we do desire to retain our youthful appearance and attractiveness. By darkening your hair with Wyeth's Sage and Sulphur Compound, no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and run this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautiful dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and it not intended for the cure, mitigation or prevention of disease.

GIVE "SYRUP OF FIGS" TO CONSTIPATED CHILD

Delicious "Fruit Laxative" can't harm
Tender little Stomach, Liver
and Bowels.

Look at the tongue, mother! If coated, your little one's stomach, liver and bowels need cleansing at once. When peevish, cross, listless, doesn't sleep, eat or act naturally, or is feverish, stomach sour, breath bad; has sore throat, diarrhoea, full of cold, give a teaspoonful of "California Syrup of Figs," and in a few hours all the foul, constipated waste, undigested food and sour bile gently moves out of its little bowels without griping and you have a well, playful child again. Ask your druggist for a bottle of "California Syrup of Figs," which contains full directions for babies, children of all ages and for grown-ups.

A Pretty Face
should not be marred

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 29

ESTABLISHED 1888

THE C. E. BELL CO., NILES, OHIO

tion of Mrs. W. T. Lowrey, whose rare executive qualities and faith in the greatness of her illustrious husband had made her one of the cardinal factors in the wonderful power and influence of Dr. Lowrey.

Though the morning had worn toward the moonday, Dr. R. A. Kimbrough, responding to a call from Dr. Whittle, and speaking as Dr. Lowrey's pastor, warmly seconded the words of his fellow orators, depicting Dr. Lowrey as an ideal church member as well as a great educator and preacher and leader of superb Christian character.

In rising to reply to these eloquent tributes, Dr. Lowrey declared that he was embarrassed when he saw the throng gathering and that he had been embarrassed ever since. He stated that he did not know before that he was a great man and that he had not been convinced of it yet, adding that he had many warm friends too generous with their words of praise, thanking, them, however, from the bottom of his heart for the kindly spirit they had manifested and showering him with so many honors.

After stating that he had six times declined to accept highly flattering offers at splendid salaries in other states, Dr. Lowrey announced that it is now his purpose to remain in Mississippi and in his present position, if the people of the state so desire it, for the rest of his active life, declaring that he had made this decision after careful thought, because of the loyalty of his friends, faculty, and students, because of the generosity and loyalty of the Jennings family, who, though preferring that he should remain in Mississippi, left his ultimate decision entirely to his own judgment, because of the plans and labors of love of his sainted parents and co-workers, and because of his boundless faith in the future of Blue Mountain College under the ownership of the Baptists of Mississippi.

DAVID E. GUYTON.

Assist Nature. There are times when you should assist nature. It is now undertaking to cleanse your system—if you will take Hood's Sarsaparilla the undertaking will be successful. This great medicine purifies and builds up as nothing else does.

A VERY DELIGHTFUL TRIP.

Having learned that my beloved brother, Dr. J. E. Noble of Fannin, had suffered a stroke of paralysis from which he was very feeble, and my kind friend Elston Noble of Learned, a cousin of the doctor's having kindly consented to go with me in his car, at 7:45 a. m., May 3, we set out on our journey via Jackson. We reached Fannin about 1 p. m., and repaired to the hospitable home of Sister White, the abode of the doctor. She is his sister-in-law. We spent the afternoon in pleasant chitchat and some car riding. The next morning (Sunday) after a night's refreshing sleep, we went to the church hardby and engaged with the Sunday School in the study of the lesson. After which the writer, an ex-pastor, had the delightful pleasure of preaching to these beloved people on the "Difference between the Christian and the

sinner" followed by warm handshaking.

After enjoying an excellent dinner at Sister White's we began the reverse trip calling in at the home of our beloved C. H. Bethune, enroute to Jackson, where in accord with a phone message of late Friday afternoon the writer united in marriage Mr. Mack Whitley of Langford, and our highly esteemed young friend and sister, Miss Ora Bethune. Rich blessings be theirs. Proceeding we reached Learned about 6 p. m., and so we closed a joy-filled experience.

P. A. HAMAN.

Your Eyes
Granulated Eyelids,
Eyes inflamed by exposure to Sun, Dust and Wind
Quickly relieved by Murine Eye Remedy. No Smarting, just Eye Comfort. At Your Druggists or by mail 60c per Bottle. For Book of the Eye free write
Murine Eye Remedy Co., Chicago.

FIRST CHURCH, MERIDIAN.

Just a word with reference to the meeting of our church (First Baptist) which closed here last week. This I am sure, was one of the greatest meetings which this great old church has ever had,—great not only in additions to the church but even more so in reviving the membership of the church, and strating us again on a program of service for the Master, worth while.

The music was conducted by Bro. Charles Butler, Mrs. Butler and Miss Miller. Every one who has heard the music of the souls of Mrs. Butler and Charles Butler already know what it is to join with the congregation singing of the old hymns. No one could have done it better than they.

Our own Dr. R. J. Batemen did the preaching, and many have said that he gave a series of the most powerful sermons ever heard in this city. This was evidenced by the throngs of people who attended the meeting. At almost every one of the evening services the church was taxed to its seating capacity, and on several occasions hundreds were turned away. There were eighty-three additions to the church during the meeting, and we believe and trust that the influence of this great meeting may be felt in this city for many days to come.

Sincerely,

JNO. W. McCALL.

Tommy, after going to bed, became thirsty, or thought so. He called out to his mother, who was downstairs:

"Ma, I want a drink."

The mother's voice answered back: "Tommy, you go to sleep."

Tommy grunted, turned over and was silent for ten minutes. Then again he called out to her: "Ma, I want a drink."

"Tommy, if you don't go right to sleep I'll come and spank you."

More silence this time for about two minutes. And then:

"Say, ma, when you come to spank me won't you bring me a drink?"—Exchange.

What is it that we hold most dear? Our own liberty and prosperity.

We all like the man who "sticks thru thick and thin."

FROM the FIRST DOSE

Hood's Sarsaparilla Begins Its
Reconstructive Work.

First, it creates an appetite.
Second, it aids digestion.
Third, it perfects assimilation.
Fourth, it carries 100 per cent. of the nourishment in the food you eat into the blood and the body, thereby enriching and vitalizing your blood, which in time renews your strength and builds up again your reserve strength and vitality.
This makes Hood's Sarsaparilla one of the great remedies of the world. From the first dose you are on a definite road to improvement. It is of inestimable value just now to restore the health and nerve force so greatly exhausted by war excitement, the grip and influenza epidemic and the changing season. It is the right medicine for you this Spring. Get a bottle today.

And if you need a mild, effective cathartic, get Hood's Pills.
Made by C. I. HOOD CO., Lowell, Mass.

Try it! Substitute For Nasty Calomel

Starts your liver without making you
sick and can not salivate.

Every druggist in town—your druggist and everybody's druggist has noticed a great falling off in the sale of calomel. They all give the same reasons. Dodson's Liver Tone is taking its place.

"Calomel is dangerous and people know it, while Dodson's Liver Tone is perfectly safe and gives better results," said a prominent local druggist. Dodson's Liver Tone is personally guaranteed by every druggist who sells it. A large bottle costs but a few cents, and if it fails to give easy relief in every case of liver sluggishness and constipation, you have only to ask for your money back.

Dodson's Liver Tone is a pleasant-tasting, purely vegetable remedy, harmless to both children and adults. Take a spoonful at night and wake up feeling fine; no biliousness, sick headache, acid stomach or constipated bowels. It doesn't gripe or cause inconvenience all the next day like violent calomel. Take a dose of calomel today and tomorrow you will feel weak, sick and nauseated. Don't lose a day's work! Take Dodson's Liver Tone instead and feel fine, full of vigor and ambition.—adv.

Better Than Pills - For Liver Ills

The reason



Get a
25¢
Box

**NR Tonight -
Tomorrow Alright**

Feed your crop of peas with

NitrA-Germ

Then follow with cotton. It will increase your yield without fertilizer.

Costs \$2.00 per acre, delivered.
Write NitrA-Germ, Savannah, Ga., for booklet.

Constipated?
If so, you can obtain
sure relief by taking
RAMON'S LIVER PILLS

YOU WILL WRITE A LETTER LIKE THIS.

I wish I knew which one of the thousands of letters I receive would have the most weight with you, my friend. I can't quote all of them here, but I am going to ask you to read these carefully and then give me a chance to renew your health and make you write me one very much like them:

Barnard St., Savannah, Ga.
Mr. N. F. Shivar, Shelton, S. C.

Dear Sir: I was suffering with indigestion, stomach and liver disorders and all its train of horrifying phenomena for several months. I had lived on milk, soft boiled eggs, shredded wheat, a very insufficient diet for an active working man, and, of course, from disease and starvation was in a very low state of nervous vitality and general debility. I ordered ten gallons of your Mineral Water, which I used continuously, reordering when necessary, and in four months gained twenty-nine pounds, was strong and perfectly well and have worked practically every day since. It acts as a general renovator of the system. I prescribe it in my practice and it has in every instance had the desired effect. It is essential to use this water in as large quantity as possible, for its properties are so happily blended and in such proportion that they will not disturb the most delicate system. It is purely Nature's remedy.

A. L. R. AVANT, M. D.
Leeds, S. C.

I have tested your Spring Water in several cases of rheumatism, chronic indigestion kidney and bladder troubles, and in nervous and sick headaches, and find it has acted nicely in each case, and I believe that if used continuously for a reasonable time it will give permanent relief. It will purify the blood, relieve debility, stimulate the action of the liver, kidneys and bladder, aiding them in throwing off all poisonous matter.

C. A. CROSBY, M. D.

These are not selected cases nor are the results unusual. I receive thousands like them from physicians, ministers, lawyers, merchants, farmers, manufacturers and every conceivable profession. I want the satisfaction of receiving such a letter from you. No matter what your complaint may be, dyspepsia, indigestion, nervous headache, rheumatism, kidney or liver disease, or any curable ailment that has not responded to drugs. I invite you to match your faith in the Spring against my pocketbook. If the water fails to benefit you simply say so, return the empty demi-johns and I will promptly and willingly refund your money—every cent. Sign below:

Shivar Spring.

Box 18C, Shelton, S. C.
Gentlemen:

I accept your offer and enclose herewith two dollars for ten gallons of Shivar Mineral Water. I agree to give it a fair trial, in accordance with instructions contained in booklet you will send, and if it fails to benefit my case you agree to refund the price in full upon receipt of the two empty demi-johns, which I agree to return within a month.

Name

Address

Shipping Point
(Please write distinctly.)

NOTE:—"I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am therefore well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the Shivar Mineral Water and have knowledge of its beneficial effects in a great number and variety of

A WORD FOR CLARKE COLLEGE.

I wish you could have been here at the banquet, Bro. Durr, we had a really good time which put new life into our people. The student body has shown what they think of this institution by raising \$1000. Bro. Gunter made us a proposition of dollar for dollar, and we wanted to open Brother Gunter's eyes for a moment, and the town of Newton is coming on in a noble way. We can't tell just now where this will stop; we hope not until we are assured of ten thousand at least for we need so much for equipment, besides all the repairing needed on the buildings.

We also need a number of cottages for preacher boys that want to come to Clarke College.

I am just like Bro. Durr in regard to this college. I have been here but this session and I am fully convinced that we need Clarke College for I am one that could not enter our other college and to knock out this college would be to my mind one of the mistakes of the Baptist people.

And after one sees the work being done will be convinced of the value of Clarke College.

When you come here and see the many humble students that are striving to be more useful in our Master's vineyard, you must abandon the thought of Clarke College ever dying and forever dismiss the thought that we do not enter the higher school and I am one of that number. Please come to our rescue in the name of our God. We are pleading with men who are able to make this work go and may I as an humble servant of God be able by the insertion of these few feeble remarks to so bestir some godly brother to see the field white already unto harvest and laborers so few and how a few thousand dollars turned into Clarke College would greatly multiply the kingdom work. I write these few lines with the sole purpose that some one may just think really think, and then act, will you, out of your very soul.

A Student of C. M. C.

W. J. ROBERTS.

Peptiron

A Real Iron Tonic

Gives vigor and nerve tone to aged and infirm, and those worn-out from overwork, worry, excitement or close confinement in homes or shops.

DEATHS

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Resolutions of Respect of the Woman's Missionary Society, Hazlehurst Baptist Church, upon the death of Miss Arcola Miller.

Whereas, it has pleased our Heavenly Father to remove from our midst our beloved member, Miss Arcola Miller, whose beautiful Christian life, shown in her faithfulness to her church, to her society, and to her

President, J. P. Carter
Cashier, J. G. Hauenstein

Active Vice President, F. W. Foote
Asst. Cashier, W. P. Jones

FIRST NATIONAL BANK

HATTIESBURG, MISS.

CAPITAL AND SURPLUS \$ 420,000
DEPOSITS \$4,400,000

BANKING BY MAIL A SPECIALTY.

The Telephone, Telegraph, United States Mail and Express service make all neighbors, and have placed the strongest institutions in reach of all.

Bring Your Child Up In a Musical Atmosphere

Our convenient terms make this possible, and our line of instruments gives you a wide range of choice.

MASON & HAMLIN, KINGSBURY, FISCHER, VOEE
& SONS, WELLINGTON, HADDORFF
AND OTHERS

Carola, Euphonia and Gulbranson-Dickenson Player-Pianos.

Brunswick Phonographs and Emerson Records.

The A. Gressett Music House

Phone 2507.

210 West Capitol.

Jackson, Miss.

NERVOUS DISEASES

We have reprinted from a leading Health Magazine a series of articles by Dr. Biggs, treating on Nervous Debility, Melancholia, all forms of Neurasthenia, Nervous Dyspepsia, and other nervous diseases. The articles explain the cause of these ailments and fully describe the treatment employed at the Biggs Sanitarium in such cases.

A copy of the pamphlet will be sent FREE to any address on request.
THE BIGGS SANITARIUM, Asheville, N. C.

home, has been and will continue to be an inspiration to us; therefore be it resolved, that we deplore her death, yet rejoice in the Godly life she lived in our midst, and that it is our privilege to emulate her example.

Resolved, that we bow in humble submission to our Heavenly Father's will and pray that He will raise up some one to take her place in our church and Sunday School, she loved so well, and that we extend to the family and loved ones our deepest sympathy in their bereavement, and commend them to God, who is able to keep them until they are re-united in Heaven.

Resolved, that these resolutions be spread on our records, and copies be

sent to the family and to the Baptist Record.

MRS. C. C. PUGH,
MRS. I. N. ELLIS,
MRS. E. E. BURKS.

FREE ECZEMA REMEDY.

Such wonderful results in eczema and all skin diseases instantly follow the soothing application of Krano-Zema, the new scientific treatment, and so confident is the Krano-Zema Co. that they will gladly send any reader a full-sized \$1.00 treatment by prepaid mail without one cent in advance. If satisfied after using the treatment two weeks, pay \$1.00, but if not, you do not pay one cent. Take advantage of this amazing free offer today. Send no money, just your name and address to the

KRANO-ZEMA CO.,
95 Phillips Bldg., Girard, Kansas.

ART GLASS

For Churches and Residences

Memorial Windows

CATALOG AND SPECIAL DESIGNS—GRATIS

F. J. COOLEIDGE & SONS, Inc.,
ATLANTA, GA.

2,200 pounds of cotton when

NITRA-GERM

was used with preceding crop of peas without fertilizer, as compared with 1,200 with fertilizer. Easy to use. Try it. Costs \$2.00 per acre, delivered.

Write Nitra-Germ, Savannah, Ga., for booklet.



The Convention at Meridian instructed the Board to district the state and organize the enlistment work on this basis with the country as the unit.

The Board made the division as directed and this map gives the districts.

The workers now are, Rev. T. J. Moore, District No. 5; Rev. J. P. Harrington, District No. 2; giving all of their time to the work in their respective districts. We have also Rev. E. T. Moberly District No. 1, and Rev. Owen Williams, District No. 4, giving part of their time to the work. Mr. N. T. Tull and the Corresponding Secretary are handling the work in Districts 3 and 6.

We have already arranged for about fifty county church-school campaigns.

It is by far the biggest program we have every undertaken.

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